

Greater Hickory Metropolitan Planning Organization

### **Technical Coordinating Committee (TCC)**

Wednesday, March 23, 2022, 1:00 PM WPCOG Offices—1880 2nd Ave NW

wpcog.org/metropolitan-planning-org

| Agenda Item   | Presenter   | Attachment      | Action                        |
|---|---|-----------------|-------------------------------|
| Call to Order / Introductions   | Randy Williams  |                 |                               |
| Minutes of February 23, 2022 Meeting  | Randy Williams  | Attachment I    | Approve Minutes               |
| Transportation Improvement Plan Revisions for Approval                                | Brian Horton  | Attachment II   | Recommend to TAC for Approval |
| Transportation Improvement Plan Revisions for Public Release                          | Brian Horton  | Attachment III  | Release for Public<br>Comment |
| Congestion Mitigation Air Quality (CMAQ) Supplemental Funding Application for Hickory | Brian Horton  | Attachment IV   | Recommend to TAC for Approval |
| Unified Planning Work Program (UPWP) FY 2023 Adoption                                 | Brian Horton  | Attachment V    | Recommend to TAC for Approval |
| Certification of Planning Process   | Brian Horton  | Attachment VI   | Recommend to TAC for Approval |
| Regional Profile  | Duncan Cavanaugh  | Attachment VII  | Information Item              |
| Locally Administered Project Program (LAPP) Call for New Projects                     | Brian Horton  | Attachment VIII | Information Item              |
| NCDOT Updates Division 11 Division 12 Division 13 Transportation Planning Division    | Sean Sizemore<br>Anil Panicker<br>Hannah Cook<br>Pam Cook |                 |                               |
| Public Comment / Announcements  | Randy Williams  |                 |                               |
| Adjournment Next Meeting: April 27, 2022  | Randy Williams  |                 |                               |



## GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION (MPO)

1880 2<sup>nd</sup> Avenue NW, PO Box 9026 Hickory, NC 28603



### **MINUTES**

### **GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION (GHMPO)**

METROPOLITAN TECHNICAL COORDINATING COMMITTEE (TCC)
Wednesday, February 23, 2022 @ 1:00 PM
In-person meeting and via Zoom

| Present    | Present           |                          |                          |              |                          |  |
|------------|-------------------|--------------------------|--------------------------|--------------|--------------------------|--|
| First Name | Last Name         | Representing             | First Name               | Last Name    | Representing             |  |
| Blake      | Wright            | Town of Maiden           | Chuck                    | Mullis       | Town of Long View        |  |
| Caroline   | Kone              | City of Hickory (1 of 2) | Jon                      | Greer        | Town of Hudson           |  |
| Chase      | Winebarger        | Town of Sawmills         | Logan                    | Shook        | Town of Hildebran        |  |
| David      | Moose             | Alexander County         | Randy                    | Feierabend   | Town of Cajah's Mountain |  |
| Elizabeth  | Kriger            | Town of Catawba          | Randy                    | Williams     | City of Newton           |  |
| Erik       | Schlichting       | City of Conover          | Shane                    | Prisby       | Burke County             |  |
| Greg       | Wilson            | Town of Granite Falls    | Sherri                   | Bradshaw     | Town of Drexel           |  |
| Jenny      | Wheelock          | City of Lenoir           |                          |              |                          |  |
| John       | Marshall          | City of Hickory (2 of 2) |                          |              |                          |  |
| Leah       | Martin            | City of Claremont        |                          |              |                          |  |
| Pam        | Cook              | NCDOT-TPD                |                          |              |                          |  |
| Phillip    | Lookadoo          | City of Morganton        |                          |              |                          |  |
| Rick       | Justice           | Town of Rhodhiss         |                          |              |                          |  |
| Shelley    | Stevens           | Caldwell County          |                          |              |                          |  |
|            | WPCOG, FHWA,      | & Guests                 | NCDOT Staff              |              |                          |  |
|            | Brian Horton – V  | VPCOG                    | Sean Sizemore – Div. 11  |              |                          |  |
|            | Alison Adams – \  | WPCOG                    |                          | Anil Panicke | er – Div. 12             |  |
|            | Averi Ritchie – V | VPCOG                    | Dean Ledbetter – Div. 12 |              |                          |  |
|            | Duncan Cavanaugh  | - WPCOG                  |                          | Travis Jorda | ın – Div. 12             |  |
|            | Loretta Barren –  | FHWA                     |                          | Chris Guffe  | y – Div. 13              |  |
|            | Ed Evans – Matter | n & Craig                |                          | Hannah Coo   | ok – Div. 13             |  |
|            |                   |                          |                          | Alexius Fa   | rris – IMD               |  |
|            |                   |                          | Pam Cook – TPD           |              |                          |  |

Call to Order and Introductions – Chris Timberlake filled in as Chair. Mr. Timberlake called the meeting to order and welcomed all present at 1:05 PM. Introductions were made around the room, followed by those participating remotely, which included TCC members Rick Justice, Caroline Kone, Philip Lookadoo, John Marshall, David Moose, Erik Schlichting, Jenny Wheelock, and Greg Wilson. Upon a motion by Mr. Wright and a second by Ms. Martin, the TCC unanimously consented to the remote participation of the aforementioned members.

### Action Items:

- I. Approval of Minutes Mr. Timberlake asked members if they had a chance to review the minutes. Upon a motion from Mr. Schlichting and a second by Ms. Martin, the TCC unanimously approved the minutes from their January 19, 2022, meeting.
- II. Transportation Improvement Program (TIP) Revision Mr. Horton explained the increase for FY 2023 in Section 5303 funding would support planned transit planning tasks in the new draft UPWP. Upon a motion by Ms. Martin and a second by Mr. Lookadoo, the TCC unanimously recommended to TAC to approve the TIP Revision for increased Section 5303 funding in FY 2023.
- **III. Release of New TIP Revisions** Mr. Horton presented new TIP revisions that correspond to those also released by the Board of Transportation. Ms. Martin asked about the Claremont

project, to which Mr. Horton promised local coordination and clarified that the revisions were only to be release for public comment. There we no TCC member objections to releasing the new TIP revisions for public comment.

- IV. CRRSAA Funding Swap Mr. Horton noted the GHMPO region was directly allocated \$1.4 million in Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) funding. Mr. Horton presented a proposal coordinated with the NCDOT State Transportation Improvement Program (STIP) Unit to swap these funds with the Surface Transportation Block Grant Direct Attributable (STBG-DA) funds already approved for projects in the Cities of Hickory and Lenoir. This swap would then increase the STBG-DA fund balance for the upcoming call for new projects in the Locally Administered Project Program. As this was an administrative item, no action was required.
- V. Locally Administered Project Program (LAPP) Scoring Criteria Ms. Ritchie presented changes to the LAPP scoring criteria that were recently recommended by the new Movability Advisory Committee (MAC). Ms. Ritchie explained key changes, including added points for separated facilities on higher-volume roads, completed design work, or an official cost estimate. Upon a motion by Ms. Krige and a second by Ms. Wheelock, the TAC unanimously approved adopting changes to the LAPP scoring.
- VI. 2050 Metropolitan Transportation Plan (MTP) Goals Mr. Horton presented a draft list of goals and objectives for the new 2050 MTP. Mr. Horton explained minor changes to the goals to better support new federal planning emphasis areas, including clean energy, resiliency, and equity. Ms. Martin asked if the goals were largely unchanged, which Mr. Horton confirmed. Mr. Horton asked TCC members to follow-up with any new suggestions. As this was an information item, no action was needed.
- VII. TAC Officer Elections Acting Chair Timberlake temporarily made Mr. Horton Chair, so as to seek nominations and elections for two-year terms for Chair and Vice Chair of TCC. Mr. Horton noted that despite Mr. Williams being absent, that he had interest in continuing to serve as Chair. Upon a motion by Ms. Martin and a second by Mr. Timberlake to nominate Mr. Williams and Mr. Lookadoo respectively for Chair and Vice Chair, the TCC unanimously approved Mr. Williams as Chair and Mr. Lookadoo as Vice Chair for another two years.
- VIII. Federal Certification Review Mr. Horton announced the scheduled joint visit by Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) on March 7, 2022, to check in on progress since the last Certification Review in 2019. Ms. Barren confirmed there would be time on the agenda for TCC members to chat with FHWA and FTA visitors. As this was an information item, no action was needed.

### NCDOT Update –

- **Division 11** Mr. Sizemore shared an update, including repaving and upcoming work on Pinewood Rd at 321 for new turn lanes in Granite Falls.
- **Division 12 –** Mr. Panicker shared an update.
- **Division 13** Mr. Guffey presented an update, noting minimal remaining work on Exit 112 was expected to be complete by June 2022.
- **NCDOT-TPD** Ms. Pam Cook shared her update via the TPD Newsletter, including a link to key recordings from the recent NC Transportation Summit.

Public comments or announcements: None

| Adjoui | rnment – Actin | g Chair T | imberlake   | adjourned | the meet | ing at 1 | 1:55 PM. | The next | meeting is |
|--------|----------------|-----------|-------------|-----------|----------|----------|----------|----------|------------|
|        | scheduled for  | March 23  | 3, 2022, at | 1:00 pm   |          |          |          |          |            |

| Respectfully Submitted,       |   |
|-------------------------------|---|
| Randy Williams, MPO/TCC Chair |   |
| Brian Horton, TCC Secretary   | - |



## **GREATER HICKORY** METROPOLITAN PLANNING ORGANIZATION (MPO) 1880 2<sup>nd</sup> Avenue NW, PO Box 9026

Hickory, NC 28603



## RESOLUTION ADOPTING MODIFICATIONS TO THE TRANSPORTATION IMPROVEMENT PROGRAM (TIP) FY 2020-2029

| A motion was made by the following resolution, and upon b  | and seconded by                     | for the adoption of      |
|--|-------------------------------------|--------------------------|
| the following resolution, and upon b   | eing put to a vote was duly adopted | l.                       |
| WHEREAS, the following modification of the Improvement Program (TIP):  See page 2 of this Attachment | 1 1                                 | 2020-2029 Transportation |
| WHEREAS, the MPO certifies that of the adopted 2045 Metropolitan Tr                                  |                                     | tent with the intent     |
| NOW THEREFORE be it resolved<br>Committee (TAC) that the TIP FYs<br>March, 2022.                     | •                                   | <u>*</u>                 |
| Bruce Eckard   |                                     |                          |
| Greater Hickory MPO TAC Chair  |                                     |                          |
| Brian Horton   |                                     |                          |
| Greater Hickory MPO TAC Secretary  | 7                                   |                          |

### REVISIONS TO THE 2020-2029 TIP HIGHWAY PROGRAM

| GREATER | HICKORY | METROPO | DLITAN | PLANNING | ORGANIZATION |  |
|---------|---------|---------|--------|----------|--------------|--|
|         |         |         |        |          |              |  |

|  | 0111  |  | 27 (1101)                 |  |  |                                |
|--|---|--|---------------------------|--|--|--------------------------------|
| * RX-2011A<br>CALDWELL<br><b>PROJ.CATEGORY</b><br>DIVISION | - GREATER HICKORY METROPOLITAN<br>PLANNING ORGANIZATION | TIP ADDITIONS  SR 1159 (PLEASANT HILL ROAD), CWCY CROSSING 729801L IN HUDSON. CONSTRUCT SAFETY IMPROVEMENTS.  ADD PROJECT AT THE REQUEST OF THE RAIL DIVISION.   | CONSTRUCTION              | FY 2023  | \$800,000<br>\$800,000                                     | (RR)                           |
| * C-5624<br>CATAWBA<br><b>PROJ.CATEGORY</b><br>DIVISION    | - GREATER HICKORY METROPOLITAN<br>PLANNING ORGANIZATION | TIP MODIFICATIONS  CONOVER, CONSTRUCT 1ST STREET/US 70 BIKE AND PEDESTRIAN IMPROVEMENTS.  TO ALLOW ADDITIONAL TIME FOR RIGHT-OF-WAY, DELAY CONSTRUCTION FROM FY 23 TO FY 24.   | CONSTRUCTION              | FY 2024 -<br>FY 2024                             | \$2,123,000<br>\$531,000<br>\$2,654,000                    | (BGANY)<br>(L)                 |
| EB-5828<br>CATAWBA<br><b>PROJ.CATEGORY</b><br>DIVISION     | - GREATER HICKORY METROPOLITAN<br>PLANNING ORGANIZATION | CLAREMONT, CENTENNIAL BOULEVARD, NORTH OXFORD STREET TO NORTH LOOKOUT STREET. CONSTRUCT SIDEWALK.  TO ALLOW ADDITIONAL TIME FOR PRELIMINARY ENGINEERING, DELAY RIGHT-OF-WAY FROM FY 21 TO FY 22, AND CONSTRUCTION FROM FY 22 TO FY 23. | RIGHT-OF-WAY CONSTRUCTION | FY 2022 -<br>FY 2022 -<br>FY 2023 -<br>FY 2023 - | \$25,000<br>\$6,000<br>\$433,000<br>\$108,000<br>\$572,000 | (BGDA)<br>(L)<br>(BGDA)<br>(L) |

<sup>\*</sup> INDICATES FEDERAL AMENDMENT

### REVISIONS TO THE 2020-2029 TIP HIGHWAY PROGRAM

GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION

### **TIP MODIFICATIONS**

| B-5869        | - GREATER HICKORY METROPOLITAN | US 64/70, REPLACE BRIDGE 110099 OVER SOUTHERN | CONSTRUCTION | FY 2023 - | \$1,773,000 (BFP) |
|---------------|--------------------------------|---|--------------|-----------|-------------------|
| BURKE         | PLANNING ORGANIZATION          | RAILROAD.                                     |              | FY 2024 - | \$6,148,000 (BFP) |
| PROJ.CATEGORY |                                | TO ALLOW ADDITIONAL TIME FOR PRELIMINARY      |              | FY 2025 - | \$4,456,000 (BFP) |
| REGIONAL      |                                | ENGINEERING, DELAY CONSTRUCTION FROM FY 22    |              | FY 2026 - | \$1,023,000 (BFP) |
|               |                                | TO FY 23                                      |              |           | \$13,400,000      |



## **GREATER HICKORY** METROPOLITAN PLANNING ORGANIZATION (MPO) 1880 2<sup>nd</sup> Avenue NW, PO Box 9026

Hickory, NC 28603



## RESOLUTION ENDORSING CMAQ PROJECT PROPOSAL FOR WESTERN PIEDMONT REGIONAL TRANSIT AUTHORITY (WPRTA)

| A motion was made by the following resolution, and upon being pu  |  |                             |
|---|--|-----------------------------|
| WHEREAS, the Fixing America's Surface Progress in the 21 <sup>st</sup> Century (MAP-21) Act and Air Quality Improvement Program (CM | e Transportation (FAST) A<br>t (P.L. 112-141) each conti | ct and the Moving Ahead for |
| WHEREAS, CMAQ is a Federal program quality non-attainment and maintenance ar pollutants;  |  | <i>v</i> 1 0                |
| WHEREAS, the North Carolina Department project application process among local are maintenance counties;                            |  |                             |
| <b>WHEREAS</b> , the resulting candidate project CMAQ and the guidelines established by N   |  |                             |
| WHEREAS, upon approval of the candida Hickory MPO will amend the 2045 Metrop Improvement Program to include the project             | politan Transportation Plan                              |                             |
| NOW THEREFORE be it resolved, the C (TAC) hereby endorses the CMAQ candida 2022.  | •  | •                           |
|   |  |                             |
| Bruce Eckard  |  |                             |
| Greater Hickory MPO TAC Chair   |  |                             |
| Brian Horton  |  |                             |
| Greater Hickory MPO TAC Secretary   |  |                             |



## **CMAQ PROJECT APPLICATION**

| FOR NCDOT USE ONLY |         |  |  |  |
|--------------------|---------|--|--|--|
| APP ID             | STIP ID |  |  |  |
|                    |         |  |  |  |

IN ORDER TO BE CONSIDERED A COMPLETE APPLICATION PACKAGE, ALL FIELDS MUST BE APPROPRIATELY COMPLETED & REQUIRED ADDITIONAL INFORMATION AS NOTED MUST BE ATTACHED. INCOMPLETE APPLICATIONS WILL BE RETURNED.

| GENERAL PROJECT INFORMATION |                        |                                       |                  |   |  |
|-----------------------------|------------------------|---------------------------------------|------------------|---|--|
| 1 SELECT CMAQ               | PROJECT TYPE           |                                       |                  |   |  |
| PO Allocation               | Competitive            | DOT Allocation                        |                  |   |  |
| 2 SELECT MPO/               | RPO(S)                 |                                       |                  |   |  |
| Burlington-Graham           | n MPO                  | Gaston-Cleveland-Lincoln MPO          | Land of Sky RPO  | Triangle RPO                              |  |
| Cabarrus-Rowan MPO          |                        | Greensboro MPO                        | NW Piedmont RPO  | Unifour RPO                               |  |
| Capital Area MPO            |                        | Hickory MPO                           | Rocky Mount MPO  | Upper Coastal Plain RPO                   |  |
| Charlotte Regional TPO      |                        | High Point MPO                        | Rocky River RPO  | Winston-Salem MPO                         |  |
| Durham-Chapel Hi            | II-Carrboro MPO        | Kerr-Tar RPO                          | Southwestern RPO |   |  |
| 3 PROJECT SPO               | NSOR INFORM            | ATION                                 |                  |   |  |
| Agency                      |                        |                                       |                  |   |  |
| Contact Name                |                        |                                       |                  |   |  |
| Contact Title               |                        |                                       |                  |   |  |
| Address                     |                        |                                       |                  |   |  |
| Telephone                   |                        | Email Address                         |                  |   |  |
| 4 PROJECT INFO              | ORMATION               |                                       |                  |   |  |
| Title                       |                        |                                       |                  |   |  |
| Description                 |                        |                                       |                  |   |  |
| Attach a sketch design      | n plan of the proposed | d project which shows the general loc |                  | eholders & where it will operate & serve. |  |
| DROJECT COS                 | STC 9. DEL TVI         | EDV SCHEDIII E                        |                  |   |  |

### PROJECT COSTS & DELIVERY SCHEDULE

### **5 APPLICABLE PROJECT PHASES, FUNDING & YEARS**

- CMAQ projects are awarded by State Fiscal Years (FY). FY runs from July 1st of the previous year to June 30th of the current year. For example, FY 2020 is from July 1, 2019 through June 30, 2020.
- Cost estimates should reflect anticipated inflation compounded annually at 5% from the current calendar year.
- Minimum 20% match is required for most projects. See 23 U.S.C. §120 paragraph (c) for listing of safety projects that may be funded at up to 100% Federal share
- In the case of purchasing alternative fueled vehicles (AFV) for general governmental use, CMAQ funding is limited to the cost difference between standard and AFV vehicles. For example, a 2020 Ford Escape lists for \$27,000 and a 2020 Ford Escape Hybrid lists for \$33,000. The total CMAQ-eligible funding for purchase of this AFV would be: \$33,000 \$27,000 = \$6,000 (subject to local match).

### Check box if this project is not typical 80/20 split. The minimum split is 80/20.

| Phases(s)                      | CMAQ Amount | Matching Amount | Total | FY |
|--------------------------------|-------------|-----------------|-------|----|
| Planning, Engineering & Design |             |                 |       |    |
| Right-of-Way                   |             |                 |       |    |
| Construction                   |             |                 |       |    |
| Transit Operation              |             |                 |       |    |
| Transit Implementation         |             |                 |       |    |
| Non-transit Implementation     |             |                 |       |    |
| Project Total                  |             |                 |       |    |

### **6 ANTICIPATED PROJECT MILESTONE DATES**

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| * | Milestone | dates n | nust coo | rdinate | with f | fundina | schedule | in Sec | tion 5. |
|---|-----------|---------|----------|---------|--------|---------|----------|--------|---------|

\* Planning & environmental document; plans, specifications & estimate package; and right of way certification must be complete prior to let date.

| Milestone(s)   | Month/Year |
|--|------------|
| Planning & Environmental document to be complete:  |            |
| Plans, Specifications & Estimate package to be complete:   |            |
| Right-of-Way acquisition to begin:   |            |
| Anticipated let date (opening of bids):  |            |
| Anticipated completion date of project (including project close-out & reimbursement of all eligible expenses): |            |

### 7 LIST THE SOURCE(S) OF MATCHING FUNDS:

#### 8 TRANSIT START-UP INFORMATION

Operation assistance under CMAQ is intended to help start up viable new transportation services that will benefit air quality and eventually cover their own costs. *This funding is limited to three years.* Other funding sources should supplement & ultimately replace CMAQ funds for operation assistance. Briefly describe how funding will be secured to continue the program after year three. (ATTACH ADDITIONAL SHEET(S) IF NEEDED)

### **GENERAL PROJECT INFORMATION**

### 9 SELECT NC NONATTAINMENT/MAINTENANCE COUNTY(IES):

\* Indicates partial county AQ designation

| Cabarrus | Davidson | Edgecombe | Gaston    | Haywood* | Lincoln     | Orange | Swain* |
|----------|----------|-----------|-----------|----------|-------------|--------|--------|
| Catawba  | Davie    | Forsyth   | Granville | Iredell* | Mecklenburg | Person | Union  |
| Chatham* | Durham   | Franklin  | Guilford  | Johnston | Nash        | Rowan  | Wake   |

### 10 SELECT CMAQ-ELIGIBLE IMPROVEMENT TYPE (check all that apply):

| Transportation Control Measures        | Extreme Low-Temperature Cold Start Programs   |
|--|---|
| Alternative Fuels                      | Congestion Relief & Traffic Flow Improvements |
| Transit Improvements                   | Bicycle/Pedestrian Facilities & Programs      |
| Transportation Management Associations | Carpooling & Vanpooling                       |
| Freight/Intermodal                     | Diesel Engine Retrofits                       |
| Idle Reduction                         | Training                                      |
| Travel Demand Management               | Public Education & Outreach Activities        |
| I/M Programs                           | Experimental Pilot Projects                   |

### 11 IF TRANSPORTATION CONTROL METHOD, CHECK THE ALLOWABLE TYPE(S):

Programs/ordinances to facilitate non-automobile travel, provision/utilization of mass transit & general reduction of the need for single occupancy vehicle (SOV) travel, as part of transportation planning & development efforts of a locality, including programs & ordinances applicable to new shopping centers, special events & other centers of vehicle activity

Programs for improved public transit

Restriction of certain roads or lanes to, or construction of such roads or lanes for use by, passenger buses or HOV

Employer-based transportation management plans, including incentives

Trip-reduction ordinances

Traffic flow improvement programs that reduce emissions

Fringe & transportation corridor parking facilities serving multiple-occupancy vehicle programs or transit services

Multiple-occupancy vehicle programs or transit service

Programs to limit/restrict vehicle use in downtown areas/other areas of emission concentration during peak periods

Programs for the provision of all forms of high-occupancy, shared-ride services

Programs to limit portions of road surfaces/certain sections of metro area to the use of non-motorized vehicles or pedestrian

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| Programs for secure bicycle storage facilities & other  | facilities, inclu                                    | ding bicycle la                                      | nes in both public & private   | areas                |   |   |  |  |  |
|---|--|--|--|----------------------|---|---|--|--|--|
| Programs to control extended idling of vehicles   |  |  |  |                      |   |   |  |  |  |
| Reducing emissions from extreme cold-start conditions   |  |  |  |                      |   |   |  |  |  |
| Employer-sponsored programs to permit flexible work schedules   |  |  |  |                      |   |   |  |  |  |
| Public Education & Outreach Activities  |  |  |  |                      |   |   |  |  |  |
| 2 IF TRANSIT IMPROVEMENT, SPECIFY HOV   | V SERVICE V  | VILL BE IM   | PROVED:  |                      |   |   |  |  |  |
| New facilities associated with a service increase   |  | New vehic  | les used to expand the trar  | nsit fleet           |   |   |  |  |  |
| Operating assistance for new service (limit three year  | rs)  | Fare subsi   | dies as part of program to   | limit exc            | eedances of NAAQS                         |   |  |  |  |
| 23 EMISSIONS REDUCTION CRITERIA<br>QUANTITATIVE analysis of air quality impacts is require<br>ossible to accurately quantify emissions benefits, such a<br>lternatives to SOV travel, employer outreach & public ed<br>etermination that the project/program will decrease emi-<br>nese activities enhanced communication & outreach that | s public educat<br>lucation campa<br>ssions & contri | ion, marketing<br>igns. The quali<br>bute to attainn | & other outreach efforts, witative analysis should be borner or maintenance of NA/ | which can<br>ased on | n include advertising a reasoned & logica | ī |  |  |  |
| Indicate the type of analysis completed:   Quan   | titative (   | Qualitative  |  |                      |   |   |  |  |  |
| or QUANTITATIVE analyses, list the expected daily emis  | ssions BEFORE  | and AFTER pro  | ject implementation:   |                      |   |   |  |  |  |
| Pollutant   | Daily En<br>Befor                                    |  | Daily Emission<br>After (kg)   |                      | Daily Emissions<br>Reduction (kg)         |   |  |  |  |
| Carbon Monoxide (CO)  |  |  |  |                      |   |   |  |  |  |
| olatile Organic Compounds (VOC)   |  |  |  |                      |   |   |  |  |  |
| oxides of Nitrogen (NOx)  |  |  |  |                      |   |   |  |  |  |
| articulate Matter (PM2.5)   |  |  |  |                      |   |   |  |  |  |
| Carbon Dioxide equivalent (CO <sub>2</sub> e)   |  |  |  |                      |   |   |  |  |  |
| Total Daily Emissions (kg)  |  |  |  |                      |   |   |  |  |  |
| Describe the method used to estimate the emiss ATTACH ADDITIONAL SHEET(S) IF NEEDED)  | ions reductio  | n and show o   | calculations:  |                      |   |   |  |  |  |
|   |  |  |  |                      |   |   |  |  |  |
| 4 MISCELLANEOUS   |  |  |  |                      |   |   |  |  |  |
| or construction of trails, has the Department of Interior I   |  |  |  | ○ No                 | ○ N/A                                     |   |  |  |  |
| s the fare/fee subsidy program part of a broad program  |  | SIONS  |  | ○ No                 | ○ N/A                                     |   |  |  |  |
| Vill the ITS project conform to the National ITS architect  | ure  |  | ○ Yes (  | ○No                  | ○ N/A                                     |   |  |  |  |
| .5 SUPPORTING INFORMATION CHECK LIST  | -7.5   |  |  |                      |   |   |  |  |  |
| Check supporting information included as attachn  |  |  | <u> </u>   |                      |   |   |  |  |  |
| MPO/RPO Support Resolution (Required for PO ALLO  | OCATION propo  | osals)   |  |                      |   |   |  |  |  |
| Additional project description and/or details   |  |  |  |                      |   |   |  |  |  |
| Map of general project location   |  |  |  |                      |   |   |  |  |  |
| Complete emissions calculations   |  |  |  |                      |   |   |  |  |  |
| Any assumptions used  |  |  |  |                      |   |   |  |  |  |
| Other, please specify:  |  |  |  |                      |   |   |  |  |  |
| 6 MPO/RPO PRIORITY INFORMATION (OPT   | IONAL)   |  |  |                      |   |   |  |  |  |
| his project has been prioritized by the MPO/RPO<br>II CMAQ requests:  | and received   | the followin   | g ranking among  |                      |   |   |  |  |  |
| .7 SUBMIT   |  |  |  | _                    |   | _ |  |  |  |
| ) SAVE APPLICATION AND ALL ATTACHMENTS IN  Output  Display application as single PDF document to C  |  |  | т  |                      |   |   |  |  |  |

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## GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION (MPO) 1880 2nd Avenue NW, PO Box 9026 Hickory, NC 28603



### GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION

## RESOLUTION ADOPTING THE PLANNING WORK PROGRAM FOR FY 2022-2023

WHEREAS, the Transportation Advisory Committee has found that the Metropolitan Planning Organization is conducting transportation planning in a continuous, cooperative and comprehensive manner in accordance with 23 U.S.C. 134 and 49 U.S.C 1607; and

WHEREAS, the region has an adopted Metropolitan Transportation Plan through 2045 that is Fiscally constrained and meets federal requirements for metropolitan transportation planning;

WHEREAS, a comprehensive and continuing transportation planning program must be carried out cooperatively in order to ensure that funds for transportation projects are effectively allocated to the urbanized area;

WHEREAS, the Western Piedmont Regional Transit Authority has been designated as the recipient of Federal Transit Administration Metropolitan Planning Program funds;

WHEREAS, members of the Greater Hickory MPO TAC agree that the Planning Work Program will effectively advance transportation planning for FY 2022-2023;

WHEREAS, members of the Greater Hickory MPO TAC agree that the Section 5303 funding and the Federal Transit Administration Narrative related to the 5303 funds;

NOW THEREFORE, BE IT RESOLVED that the Greater Hickory Metropolitan Planning Organization hereby adopts the Unified Planning Work Program for fiscal year 2022-2023.

ADOPTED: This 23rd day of March, 2022

Bruce Eckard, Chair Transportation Advisory Committee

Brian Horton, Secretary Greater Hickory MPO

### Unified Planning Work Program (UPWP) – FY 2022-2023 Plan Summary

For the full plan, visit: <a href="http://www.wpcog.org/transportation-documents">http://www.wpcog.org/transportation-documents</a>

### **Purpose**

The Unified Planning Work Program (UPWP) outlines transportation planning tasks to be conducted during the fiscal year. The UPWP sets the budget for these items and identifies the funding sources. MPO staff is responsible for ensuring completion of the planning tasks identified in the UPWP.

### **Federal Requirements**

The new Infrastructure Investment and Jobs Act (IIJA) continues many planning factors previously in the FAST Act, including added new emphasis on equity and resiliency. This is achieved through a Continuing, Cooperative, and Comprehensive (3-C) transportation planning process that results in a long-range plan and short-range program of projects. The Greater Hickory Metropolitan Planning Organization (MPO) is required to develop and update a long-range Metropolitan Transportation Plan (MTP) and a short-range Transportation Improvement Program (TIP).

### **Planning Considerations**

Major components that feed into the long-range plan (MTP) and short-range program (TIP) include:

- Federal Planning Factors
- Travel Demand Model
- Priority Needs List and Scoring Criteria
- Transportation Management Area (TMA)
- Public Involvement, Title VI, and Environmental Justice

### Key Changes from FY 2021-2022 to FY 2022-2023

Various UPWP tasks are proposed to remain the same in response to the slight decrease (-3%) in PL funds, except Administration (-13%) and overall transit planning tasks (+37%). Transit-related UPWP tasks are proposed to increase in response to the significant 5303 funding increase (104%) offset by a recommended decrease (-18%) in administered 5307 funds.

- Administration from \$107,114 to \$93,500 (-13%)
- Transit Planning from \$120,200 to \$164,342 (+37%)

|          |         |                         | Local/FHWA             | Secti          | on 104(f) PL      | Funds             | NCD              | OT Planning | g - SPR         | S                | TBG-DA Fun      | ds                |                | Transit Pla      | nning - 5303     |                   |                | SECTI          | ON 5307          |           |
|----------|---------|-------------------------|------------------------|----------------|-------------------|-------------------|------------------|-------------|-----------------|------------------|-----------------|-------------------|----------------|------------------|------------------|-------------------|----------------|----------------|------------------|-----------|
| FTA      | TASK    | TASK                    | PL/SPR/DA              | Local          | Federal           | Fund              | State            | Federal     | Fund            | Local            | Federal         | Fund              | Local          | State            | Federal          | Fund              | Local          | State          | FTA              | 5307      |
| CODE     | CODE    | DESCRIPTION             | Budget                 | (20%)          | 80%               | Total             | (20%)            | (80%)       | Total           | (20%)            | (80%)           | Total             | (10%)          | (10%)            | (80%)            | Total             | (10%)          | (10%)          | (80%)            | Total     |
|          | II-A    | Data & Support          | \$ 120,000             | \$ 24,000      | \$ 96,000         | \$ 120,000        | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ 1,875       | \$ 1,875         | \$ 15,000        | \$ 18,750         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.24.00 | II-A-1  | Networks & Systems      | \$ 50,000              | \$ 10,000      | \$ 40,000         | \$ 50,000         | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ 1,875       | \$ 1,875         | \$ 15,000        | \$ 18,750         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.23.01 | II-A-2  | Travelers & Behavior    | \$ 50,000              | \$10,000       | \$ 40,000         | \$ 50,000         | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.23.02 | II-A-3  | Transp. Modeling        | \$ 20,000              | \$ 4,000       | \$ 16,000         | \$ 20,000         | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             |                  | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
|          |         |                         |                        |                |                   |                   |                  |             |                 |                  |                 |                   |                |                  |                  |                   |                |                |                  |           |
|          | II-B    | Planning Process        | \$ 197,500             | \$ 27,500      | \$ 110,000        | \$ 137,500        | \$ 2,000         | \$ 8,000    | \$ 10,000       | \$ 10,000        | \$ 40,000       | \$ 50,000         | \$ 6,000       | \$ 6,000         | \$ 48,000        | \$ 60,000         | \$1,500        | \$1,500        | \$ 12,000        | \$ 15,000 |
| 44.22.00 | II-B-1  | Targeted Planning       | \$ 62,500              | \$12,500       | \$ 50,000         | \$ 62,500         | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ 1,000       | \$ 1,000         | \$ 8,000         | \$ 10,000         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.23.01 | II-B-2  | Regional Planning       | \$ 135,000             | \$ 15,000      | \$ 60,000         | \$ 75,000         | \$ 2,000         | \$ 8,000    | \$ 10,000       | \$ 10,000        | \$ 40,000       | \$ 50,000         | \$ 5,000       | \$ 5,000         | \$ 40,000        | \$ 50,000         | \$1,500        | \$1,500        | \$ 12,000        | \$ 15,000 |
| 44.27.00 | II-B-3  | Special Studies         | \$ -                   | \$ -           | \$ -              | \$ -              | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
|          |         |                         |                        |                |                   |                   |                  |             |                 |                  |                 |                   |                |                  |                  |                   |                |                |                  |           |
|          | III-A   | Planning Work Prgm      | \$ 35,000              | \$ 5,000       | \$ 20,000         | \$ 25,000         | \$ 2,000         | \$ 8,000    | \$ 10,000       | \$ -             | \$ -            | \$ -              | \$ 1,000       | \$ 1,000         | \$ 8,000         | \$ 10,000         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.21.00 | III-A-1 | Work Program            | \$ 17,500              | \$ 2,500       | \$ 10,000         | \$ 12,500         | \$ 1,000         | \$ 4,000    | \$ 5,000        | \$ -             | \$ -            | \$ -              | \$ 1,000       | \$ 1,000         | \$ 8,000         | \$ 10,000         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.24.00 | III-A-2 | Metrics & Measures      | \$ 17,500              | \$ 2,500       | \$ 10,000         | \$ 12,500         | \$ 1,000         | \$ 4,000    | \$ 5,000        | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
|          |         |                         |                        |                |                   |                   |                  |             |                 |                  |                 |                   |                |                  |                  |                   |                |                |                  |           |
|          | III-B   |                         | \$ 67,500              | -              |                   | \$ 42,500         |                  |             |                 |                  | \$ 8,000        |                   | \$ 1,000       | \$ 1,000         | \$ 8,000         | \$ 10,000         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.25.00 |         | Prioritization          | \$ 22,500              | \$ 3,000       | \$ 12,000         | · ·               | \$ 1,000         | \$ 4,000    |                 | \$ 500           | \$ 2,000        | \$ 2,500          |                | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
|          |         | Metropolitan TIP        | \$ 22,500              |                | -                 | \$ 15,000         |                  | \$ 4,000    |                 | \$ 500           | \$ 2,000        | \$ 2,500          |                | \$ 1,000         | \$ 8,000         | \$ 10,000         | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.25.00 | III-B-3 | Merger/Proj. Dev't      | \$ 22,500              | \$ 2,500       | \$ 10,000         | \$ 12,500         | \$ 1,000         | \$ 4,000    | \$ 5,000        | \$ 1,000         | \$ 4,000        | \$ 5,000          | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
|          |         |                         |                        |                |                   |                   |                  |             |                 |                  |                 |                   |                |                  |                  |                   |                |                |                  |           |
|          |         | Civil Rgts. Cmp./Regs   | \$ 98,750              | 7,             |                   | \$ 73,750         |                  |             | \$ 15,000       | \$ 2,000         | \$ 8,000        | \$ 10,000         | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.27.00 |         | Title VI Compliance     | \$ 19,000              | \$ 3,000       | \$ 12,000         | \$ 15,000         | \$ 800           | \$ 3,200    | \$ 4,000        | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.27.00 |         | Environ'l Justice       | \$ 36,500              | \$ 6,500       | \$ 26,000         | \$ 32,500         | \$ 800           | \$ 3,200    | \$ 4,000        | \$ -             | \$ -            | \$ -<br>·         | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.27.00 |         | Minority Enterprise     | \$ -                   | \$ -           | \$ -              | \$ -              | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.27.00 |         | Planning for Elderly    | \$ 6,250               | \$ 1,250       | \$ 5,000          | \$ 6,250          | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | \$ -           | \$ -             | \$ -             | \$ -              | \$ -           | \$ -           | \$ -             | \$ -      |
| 44.27.00 |         | Safety/Drug Control     | \$ -                   | \$ -           | \$ -              | \$ -              | \$ -             | \$ -        | \$ -            | \$ -             | \$ -            | \$ -              | Ş -            | Ş -              | \$ -             | \$ -              | Ş -            | \$ -           | \$ -             | \$ -      |
| 44.27.00 |         | Public Involvement      | \$ 37,000              | \$ 4,000       | \$ 16,000         | \$ 20,000         | \$ 1,400         | \$ 5,600    | \$ 7,000        | \$ 2,000         | \$ 8,000        | \$ 10,000         | \$ -           | \$ -             | \$ -             | \$ -              | Ş -            | \$ -           | \$ -             | \$ -      |
| 44.27.00 | III-C-/ | Private Sector Particip | \$ -                   | \$ -           | Ş -               | \$ -              | Ş -              | \$ -        | \$ -            | Ş -              | \$ -            | Ş -               | Ş -            | Ş -              | Ş -              | Ş -               | Ş -            | Ş -            | \$ -             | Ş -       |
|          |         | Chala O. E. Las Basilla | ć 52.500               | <b>A</b> 4 500 | <b>A</b> 0.000    | A 7.500           | <b>A</b> 4.000   | A 40 000    | <b>*</b> 00 000 | <b>*</b> 5.000   | <b>*</b> 00 000 | <b>*</b> 05.000   | <b>A</b> 4.050 | <b>A</b> 4.050   | <b>A.</b> 40.000 | A 40 500          | <b>\$0.050</b> | <b>\$0.050</b> | A 04 000         | A 00 500  |
| 44.07.00 |         | State & Extra-Reg'l     | -                      | \$ 1,500       |                   |                   |                  |             |                 |                  |                 |                   | \$ 1,250       |                  |                  |                   |                |                |                  |           |
| 44.27.00 | ווו-ט-1 | State & Extra-Reg'l     | \$ 52,500              | \$ 1,500       | \$ 6,000          | \$ /,500          | \$ 4,000         | \$ 16,000   | \$ 20,000       | \$ 5,000         | \$ 20,000       | \$ 25,000         | \$ 1,250       | \$ 1,250         | \$ 10,000        | \$ 12,500         | \$ 2,650       | \$2,650        | \$ 21,200        | \$ 26,500 |
|          |         | Mat One Advisor         | ć 02.500               | e c 700        | ¢ 00.000          | ¢ 20.500          | ¢ c 000          | ¢ 24 200    | ¢ 20.000        | ¢ C 000          | £ 04.000        | ¢ 20.000          | ¢ 0.040        | ¢ 0.040          | £ 20.040         | ¢ 00.470          | ¢ 0 050        | ¢ 0 050        | £ 04 000         | ¢ 00 500  |
| 44 27 00 |         | Mgt. Ops, Admin         | \$ 93,500<br>\$ 93,500 |                |                   |                   |                  |             |                 |                  |                 |                   | \$ 2,618       |                  | \$ 20,942        |                   |                |                |                  |           |
| 44.27.00 |         | Mgt. Prgm. Adm          |                        |                |                   |                   |                  |             |                 |                  |                 |                   | \$ 2,618       |                  |                  |                   |                |                |                  |           |
|          |         | TOTALS                  | \$ 664,750             | \$ 87,950      | <b>\$ 351,800</b> | <b>\$ 439,750</b> | <b>\$ 20,000</b> | \$ 80,000   | \$ 100,000      | <b>\$ 25,000</b> | \$ 100,000      | <b>\$ 125,000</b> | \$ 13,743      | <b>\$ 13,743</b> | \$ 109,942       | <b>\$ 137,428</b> | \$ 6,800       | <b>\$6,800</b> | <b>\$ 54,400</b> | \$ 68,000 |

| FHWA FUNDS |             |           |  |  |  |  |
|------------|-------------|-----------|--|--|--|--|
| Grant      | Federal 80% | Local 20% |  |  |  |  |
| PL (104)   | \$351,800   | \$87,950  |  |  |  |  |
| SPR        | \$80,000    | \$20,000  |  |  |  |  |
| STP-DA     | \$100,000   | \$25,000  |  |  |  |  |
| TOTALS     | \$531,800   | \$132,950 |  |  |  |  |

| FTA FUNDS                         |           |          |          |  |  |  |  |  |
|-----------------------------------|-----------|----------|----------|--|--|--|--|--|
| Grant Fed 80% Local 10% State 10% |           |          |          |  |  |  |  |  |
| 5303                              | \$109,942 | \$13,743 | \$13,743 |  |  |  |  |  |
| 5307                              | \$54,400  | \$6,800  | \$6,800  |  |  |  |  |  |
|                                   |           |          |          |  |  |  |  |  |
| TOTALS                            | \$164,342 | \$20,543 | \$20,543 |  |  |  |  |  |



## GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION (MPO) 1880 2nd Avenue NW, PO Box 9026 Hickory, NC 28603



### RESOLUTION CONFIRMING TRANSPORTATION PLANNING PROCESS

RESOLUTION CERTIFYJNG THE GREATER HICKORY METROPOLITAN PLANNJNG ORGANIZATION'S TRANSPORTATION PLANNING PROCESS FOR FY 2022-2023

WHEREAS, the Transportation Advisory Committee has found that the Metropolitan Planning Organization is conducting transportation planning in a continuous, cooperative, and comprehensive manner in accordance with 23 U.S.C. 134 and 49 U.S.C. 5303;

WHEREAS, the Transportation Advisory Committee has found the transportation planning process to be in compliance with Sections 174 and 176 (c) and (d) of the Clean Air Act (42 U.S.C. 7504, 7506 (c) and (d)) and 40CFR part 93;

WHEREAS, the Transportation Advisory Committee has found the Transportation Planning Process to be in full compliance with Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-l) and 49 CFR part 21;

WHEREAS, the Transportation Advisory Committee has found that persons may not be excluded from participating in, denied a benefit of, or discriminated against under, a project, program, or activity receiving financial assistance under this chapter because of race, color, creed, national origin, sex, or age under 49 U.S.C. 5332;

WHEREAS, the Transportation Advisory Committee has considered how the Transportation Planning Process will affect the involvement of Disadvantaged Business Enterprises in the FHWA and the FTA funded planning projects under Section 1101(b) of the SAFETEA-LU, MAP-21, Fast Act and 49 CFR part 26;

WHEREAS, the Transportation Advisory Committee has considered how the Transportation Planning Process will affect the implementation of an equal employment opportunity program under 23 CFR part 230;

WHEREAS, the Transportation Advisory Committee has considered how the Transportation Planning Process will affect the Americans with Disabilities Act Disabilities of 1990 (42 U.S.C. 12101 and 49 CFR parts 27, 37 and 38;

WHEREAS, the Transportation Advisory Committee has considered how the Transportation Planning Process will affect the Older Americans Act, as amended (42 U.S.C. 6101);

WHEREAS, the Transportation Advisory Committee has considered how the Transportation Planning Process will affect the prohibition of discrimination based on gender under Section 324 of title 23 U.S.C.;

WHEREAS, the Transportation Advisory Committee has considered how the Transportation Planning Process will affect Section 504 Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities;

WHEREAS, the Greater Hickory Metropolitan Transportation Improvement Program is a subset of currently conforming Greater Hickory Urban Area Transportation Plan;

WHEREAS, the Metropolitan Transportation Plan has a planning horizon year of 2045, and meets all the requirements for an adequate long-range transportation plan,

NOW THEREFORE, be it resolved that the Greater Hickory Metropolitan Transportation Advisory Committee certifies the transportation planning process for the Greater Hickory Metropolitan Planning Organization of this the 23rd day of March, 2022.

Bruce Eckard, Chair Transportation Advisory Committee

Brian Horton, Secretary Transportation Advisory Committee

## **Greater Hickory MPO Five-year Planning Calendar, 2023-2027**

| Planning Product |   |   |   |  |  | Planning T  | Task  |   |   |
|------------------|---|---|---|--|--|---|---|---|---|
| Year             | Planning Work<br>Program                | MTP<br>And<br>CTP                                   | * Recommendations to<br>State TIP and MTIP<br>Development | Vehicle<br>Occupancy<br>Rate (VOR)         | GIS Development  | Air and Water<br>Quality                                  | # Special<br>Studies                            | Transportation<br>Alternatives<br>Planning        | Transit   |
| FY 2022-23       | 23-24 Draft<br>January;<br>Final March  | Draft CTP and<br>Key MTP<br>Chapters                | Development of Draft<br>2023-2032 TIP                     | Collect Data                               | Maintain; Update<br>maps as needed;<br>Prepare maps for<br>CTP/MTP | Air Quality<br>Conference; Water<br>Quality<br>Conference | Catawba Re-<br>Route;<br>Caldwell<br>Strategies | March Call<br>and May<br>Selection of<br>Projects | Special Studies;<br>Passenger<br>Sampling<br>Collection |
| FY 2023-24       | 25-26 Draft<br>January;<br>Final March  | Final MTP and Adoption                              | Comments and Adoption of 2023-2032 STIP                   | Collect Data;<br>Traffic Count<br>Analysis | Maintain; Update maps as needed                                    | Air Quality<br>Conference; Water<br>Quality<br>Conference | US 321<br>Corridor<br>Plan                      | STBG-DA to local governments                      | Passenger<br>Sampling<br>Collection                     |
| FY 2024-25       | 26-27 Draft<br>January;<br>Final March  | Collect Data  | Refine list based on progress                             | Collect Data                               | Maintain; Update maps as needed                                    | Air Quality<br>Conference; Water<br>Quality<br>Conference | Local<br>Govt.<br>Requests                      | STBG-DA to local governments                      | Passenger<br>Sampling<br>Collection                     |
| FY 2025-26       | 27-28 Draft<br>January;<br>Final March  | Collect Data;<br>TAZ Base Year<br>Estimates         | Prioritization points assigned to projects                | Collect Data;<br>Traffic Count<br>Analysis | Maintain; update maps as needed                                    | Air Quality Conference; Water Quality Conference          | Local<br>Govt.<br>Requests                      | STBG-DA<br>call for<br>projects                   | Passenger<br>Sampling<br>Collection                     |
| FY 2026-27       | 22-23 Draft<br>February;<br>Final April | Start Draft<br>MTP; TAZ<br>Base Year<br>Projections | Prioritization points assigned to projects                | Collect Data                               | Maintain; update maps as needed                                    | Air Quality<br>Conference; Water<br>Quality<br>Conference | Local<br>Coordinated<br>Plan                    | STBG-DA<br>call for<br>projects                   | Passenger<br>Sampling<br>Collection                     |

Adopted March 23, 2022 by the Greater Hickory Metropolitan Transportation Advisory Committee.

| Bruce Eckard, Chair, GHMPO TAC | Brian Horton, Secretary, GHMPO |
|--------------------------------|--------------------------------|
|                                |                                |
|                                |                                |

<sup>\*</sup> The Metropolitan Transportation Improvement Program will be developed in conjunction with the State Transportation Improvement Program

<sup>\*</sup> A portion of the Unprogrammed Balance of the Planning Funds may be used for Special Projects





## **Regional Population Trends**

| Population Group                                   | 2020<br>Population | % Change<br>2010-2020 |
|--|--------------------|-----------------------|
| Total Population                                   | 365,276            | -0.1                  |
| One Race   | 343,298            | -4.4                  |
| White  | 288,760            | -7.2                  |
| Black or African American                          | 23,535             | -6.5                  |
| American Indian & Alaska Native                    | 2,844              | 143.3                 |
| Asian, Native Hawaiian & Other<br>Pacific Islander | 11,312             | 16.4                  |
| Some Other Race                                    | 16,847             | 39.8                  |
| Two or More Races                                  | 20,932             | 234.6                 |
| Hispanic or Latino (of any race)                   | 31,320             | 35.8                  |
| Not Hispanic or Latino                             | 333,956            | -2.5                  |
| White, Not Hispanic                                | 283,545            | -6.1                  |
| Population Over 18                                 | 290,293            | 3.2                   |
| Population Under 18                                | 74,983             | -11.0                 |
|  |                    |                       |

The number of African Americans in **Alexander** County decreased between 2010 and 2020 to 1,932; Hispanic population increased by 14.7%, from 1,601 in 2010 to 1,836 in 2020.

**Burke** County's population lost a net of 3,342 persons between 2010 and 2020 – the most of any Hickory MSA county; the under 18 population fell by 13.1%.

**Caldwell's** population under age 18 decreased 13.7%; Hispanic population increased 29.7%; White population fell by 5,697 persons; African American population fell by 4.2%.

**Catawba** County's population under age 18 fell by 7.5%; Catawba Hispanic population now exceeds 10% of the County's total population; Hispanic population grew by 33.3%; African American population declined by 1.6%; Asian American population increased by 31.7% (5,405 in 2010 vs. 7,117 in 2020).

Source: US Census.

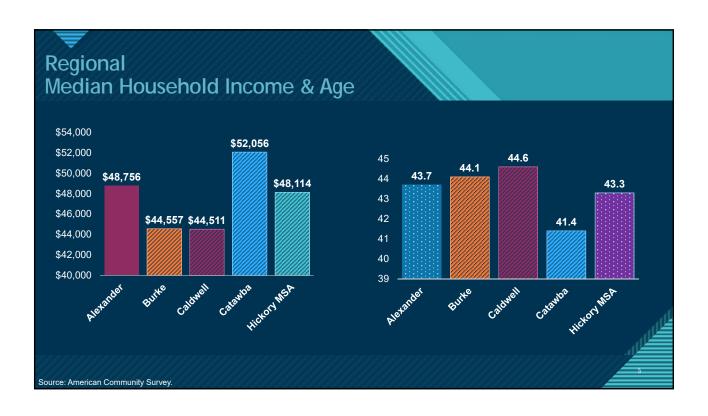
## **Regional Population Trends**

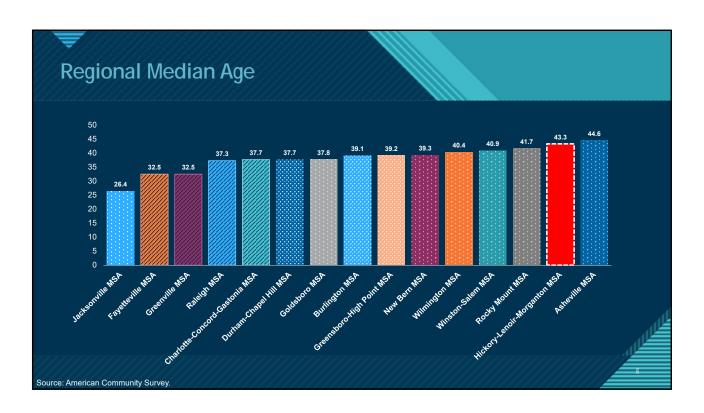
|           | 2020    | Change<br>10-20 | % Chg.<br>10-20 |
|-----------|---------|-----------------|-----------------|
| Alexander | 36,444  | -754            | -2.0            |
| Burke     | 87,570  | -3,342          | -3.7            |
| Caldwell  | 80,652  | -2,377          | -2.9            |
| Catawba   | 160,610 | 6,252           | 4.1             |

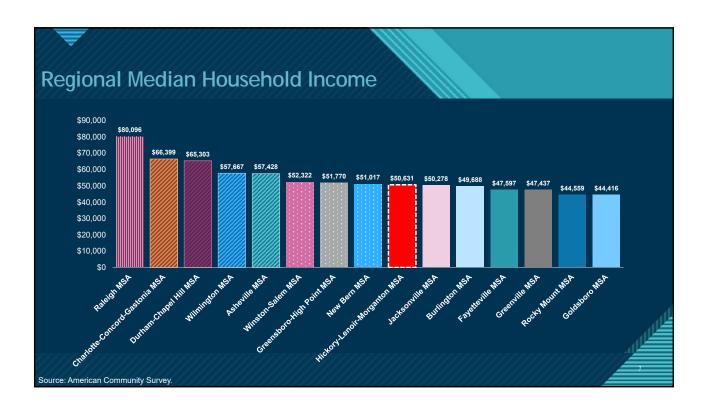
| MSA**                           | 2020<br>Population | Change<br>10-20 | % Change<br>10-20 |
|---------------------------------|--------------------|-----------------|-------------------|
| Asheville                       | 469,015            | 44,157          | 10.4              |
| Burlington                      | 171,415            | 20,284          | 13.4              |
| Charlotte-Gastonia-Rock<br>Hill | 2,660,329          | 416,369         | 18.6              |
| Durham-Chapel Hill              | 649,903            | 85,630          | 15.2              |
| Fayetteville                    | 520,378            | 99,304          | 23.6              |
| Goldsboro                       | 117,333            | -5,290          | -4.3              |
| Greensboro-High Point           | 776,566            | 52,765          | 7.3               |
| Greenville                      | 170,243            | 2,095           | 1.2               |
| Hickory-Lenoir-Morganton        | 365,276            | -221            | -0.1              |
| Jacksonville                    | 204,576            | 26,804          | 15.1              |
| New Bern                        | 122,168            | -4,634          | -3.7              |
| Raleigh-Cary                    | 1,413,982          | 283,492         | 25.1              |
| Rocky Mount                     | 143,870            | -8,522          | -5.6              |
| Wilmington                      | 285,905            | 31,021          | 12.2              |
| Winston-Salem                   | 675,966            | 73,777          | 12.3              |

Source: US Census.

2

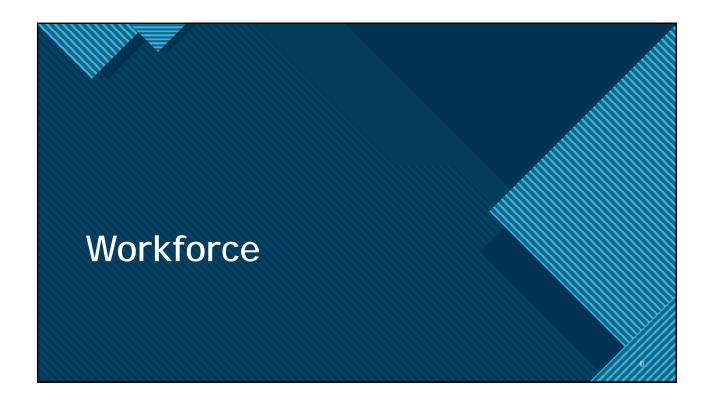


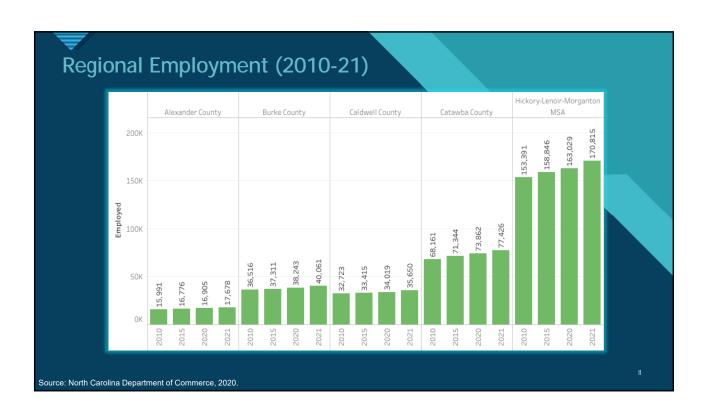


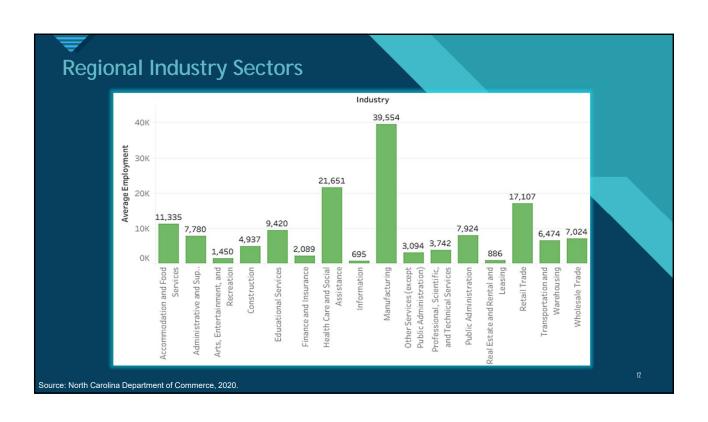


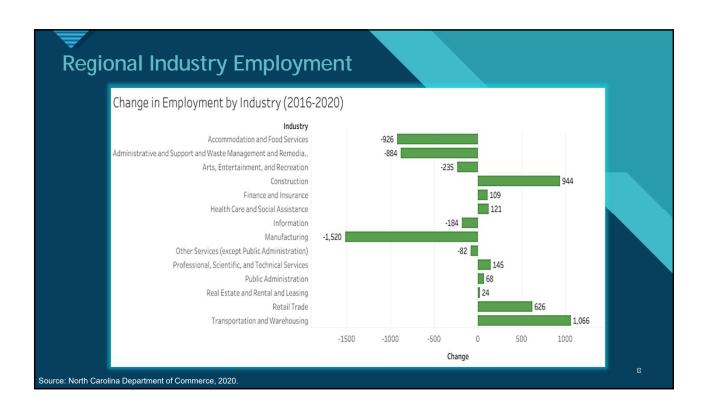
|             |       |       | American |       | Native   | Some       | Two or     |          | White Not |
|-------------|-------|-------|----------|-------|----------|------------|------------|----------|-----------|
|             | White | Black | Indian   | Asian | Hawaiian | Other Race | More Races | Hispanic | Hispanic  |
| Alexander   | 10.4  | 34.6  |          | 41.1  |          | 42.9       | 55.9       | 39.8     | 10.3      |
| Burke       | 16.6  | 20.9  | 30.7     | 7.2   | 30.7     | 54.1       | 31.6       | 37.0     | 16.4      |
| Caldwell    | 13.5  | 31.7  | 44.5     | 1.9   | 27.8     | 31.3       | 17.7       | 25.0     | 13.5      |
| Catawba     | 10.6  | 23.0  | 33.6     | 14.5  |          | 31.2       | 18.4       | 29.6     | 9.8       |
| Hickory MSA | 12.8  | 24.8  | 32.3     | 12.8  | 30.1     | 36.1       | 23.8       | 31.0     | 12.4      |

|             | Under 18 | 65+ | Overall |
|-------------|----------|-----|---------|
| Alexander   | 23.8     | 9.8 | 13.6    |
| Burke       | 26.7     | 9.2 | 18.1    |
| Caldwell    | 19.7     | 9.8 | 15.1    |
| Catawba     | 18.2     | 9.0 | 13.2    |
| Hickory MSA | 21.0     | 9.3 | 14.9    |

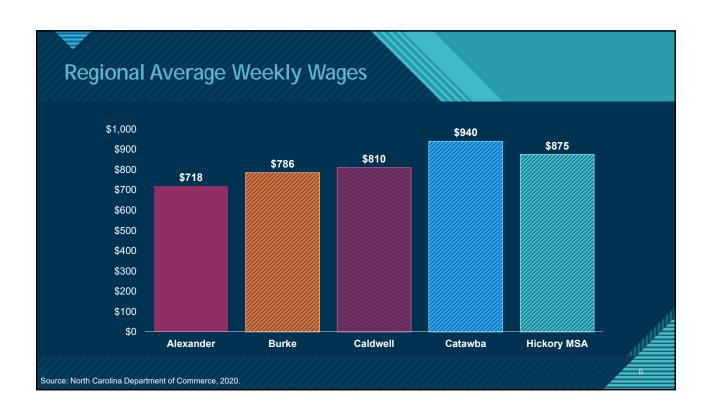








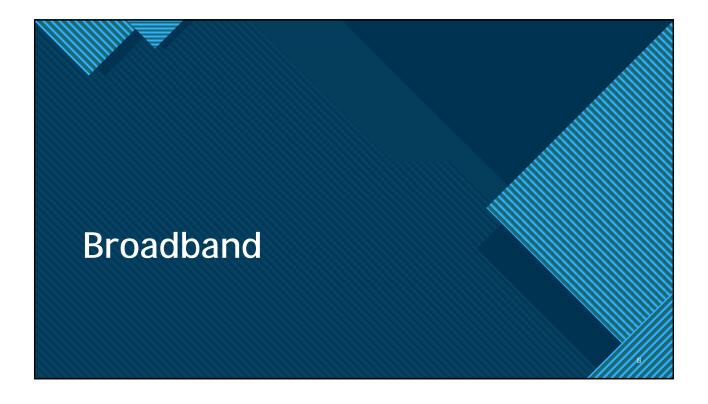




| Healtl                     | ncare                 |                        | Manufacturing                     |                       |                        |  |
|----------------------------|-----------------------|------------------------|-----------------------------------|-----------------------|------------------------|--|
| Area Name                  | Average<br>Employment | Average<br>Weekly Wage | Area Name                         | Average<br>Employment | Average<br>Weekly Wage |  |
| Ourham-Chapel Hill MSA     | 45,279                |                        | Durham-Chapel Hill MSA            | 32,673                | \$2,346.00             |  |
| Raleigh MSA                | 66,767                | \$1,125.00             | Raleigh MSA                       | 30,413                | \$1,665.00             |  |
| Vinston-Salem MSA          | 47,071                | \$1,092.00             | Wilmington MSA                    | 5,287                 | \$1,462.00             |  |
| sheville MSA               | 31,000                | \$1,082.00             | Greenville MSA                    | 6.509                 | \$1,290.00             |  |
| Charlotte-Concord-Gastonia | 88,905                |                        | Charlotte-Concord-Gastonia<br>MSA | 85.792                |                        |  |
| urlington MSA              | 10,310                | \$1,069.00             | Greensboro-High Point MSA         | 50.090                |                        |  |
| Greensboro-High Point MSA  | 43.224                | \$1,005.00             | Winston-Salem MSA                 | 32,198                | \$1,111.00             |  |
| Vilmington MSA             | 14,460                |                        | New Bern MSA                      | 3,831                 | \$1,093.00             |  |
| lew Bern MSA               | 5.223                 |                        | Asheville MSA                     | 20,885                | \$1,067.00             |  |
| Greenville MSA             | 8.600                 |                        | Fayetteville MSA                  | 7,882                 | \$1,061.00             |  |
| lickory-Lenoir-Morganton   |                       |                        | Rocky Mount MSA                   | 10,095                | \$1,057.00             |  |
| ISA Ü                      | 17,123                | \$921.00               | Burlington MSA                    | 8,482                 | 2 \$1,030.00           |  |
| acksonville MSA            | 3,726                 | \$844.00               | Goldsboro MSA                     | 5,300                 | \$971.00               |  |
| Soldsboro MSA              | 5,544                 | \$826.00               | Hickory-Lenoir-Morganton          |                       |                        |  |
| ayetteville MSA            | 13,164                | \$808.00               | MSA                               | 38,791                | \$953.00               |  |
| Rocky Mount MSA            | 5,305                 | \$782.00               | Jacksonville MSA                  | 919                   | \$805.00               |  |

| Ret                        | ail                   |                        | Administrative             |                       |                        |  |
|----------------------------|-----------------------|------------------------|----------------------------|-----------------------|------------------------|--|
| Area Name                  | Average<br>Employment | Average<br>Weekly Wage | Area Name                  | Average<br>Employment | Average<br>Weekly Wage |  |
| Charlotte-Concord-Gastonia |                       |                        | Greenville MSA             | 4,060                 | \$1,178.00             |  |
| MSA                        | 107,558               | \$668.00               | Durham-Chapel Hill MSA     | 12,598                | \$909.00               |  |
| Burlington MSA             | 8,934                 | \$655.00               | Raleigh MSA                | 47,264                | \$896.00               |  |
| Raleigh MSA                | 69,595                | \$647.00               | Charlotte-Concord-Gastonia |                       |                        |  |
| Greensboro-High Point MSA  | 36,961                | \$638.00               | MSA                        | 79,753                | \$885.00               |  |
| Durham-Chapel Hill MSA     | 22,837                | \$637.00               | Wilmington MSA             | 7,016                 | \$742.00               |  |
| Wilmington MSA             | 16,903                | \$637.00               | Asheville MSA              | 9,157                 | \$716.00               |  |
| Winston-Salem MSA          | 29,909                | \$623.00               | Winston-Salem MSA          | 18,736                | \$687.00               |  |
| Asheville MSA              | 24,648                | \$613.00               | Goldsboro MSA              | 1,107                 | \$676.00               |  |
| Hickory-Lenoir-Morganton   |                       |                        | Jacksonville MSA           | 3,341                 | \$669.00               |  |
| MSA                        | 17,178                | 1111111                | Fayetteville MSA           | 6,152                 |                        |  |
| Greenville MSA             | 9,010                 |                        | Greensboro-High Point MSA  | 25,725                | \$637.00               |  |
| New Bern MSA               | 5,777                 | \$568.00               | New Bern MSA               | 1,558                 | \$590.00               |  |
| Rocky Mount MSA            | 7,547                 | \$566.00               | Burlington MSA             | 3,648                 | \$577.00               |  |
| Jacksonville MSA           | 8,157                 | \$563.00               | Hickory-Lenoir-Morganton   |                       |                        |  |
| Fayetteville MSA           | 16,464                | \$562.00               | MSA                        | 7,396                 | \$577.00               |  |
| Goldsboro MSA              | 5,826                 | \$547.00               | Rocky Mount MSA            | 2,311                 | \$535.00               |  |

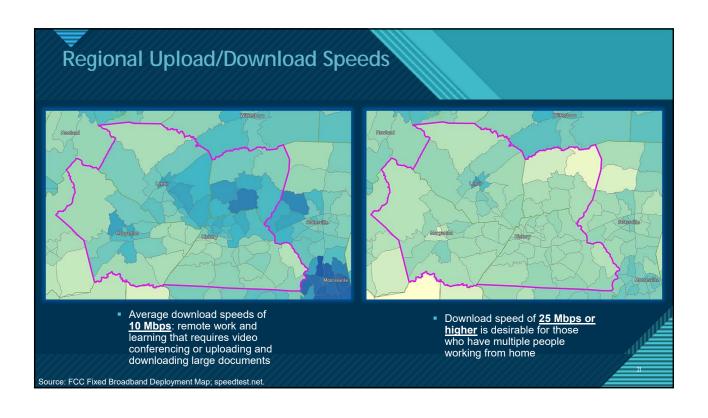




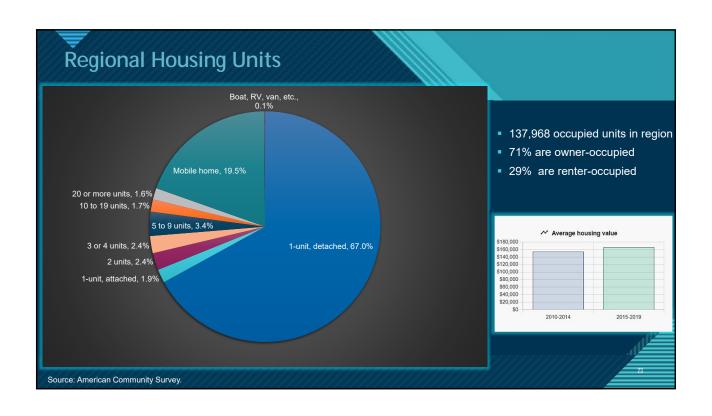
### Regional Upload/Download Speeds

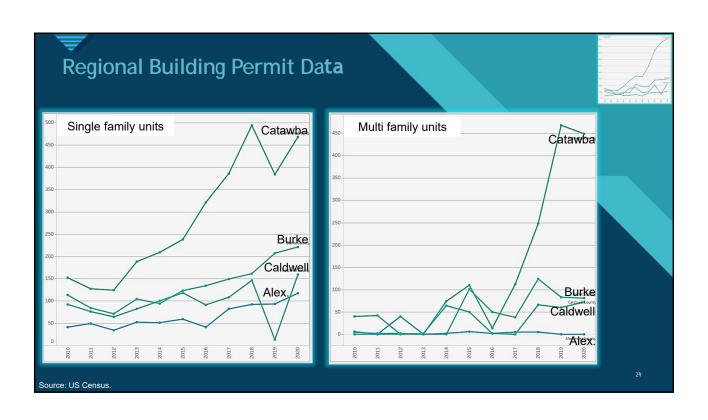
- 2 Mbps download/upload speed: sufficient for those who only use email, social media and audio conference calls on one device at a time
- Average download speeds of <u>10 Mbps</u>: remote work and learning that requires video conferencing or uploading and downloading large documents
- Download speed of <u>25 Mbps or higher</u> is desirable for those who have multiple people working from home

Source: speedtest.net.









| Burke 1978  Burke 3,246 3,431 618 105 585 157 1,386  |                |
|--|----------------|
| Burke 1978  Burke 3,246 3,431 618 105 585 157 1,386  Caldwell 1978                             | Total<br>Vacar |
| Burke <b>3,246 3,431</b> 618 105 585 157 1,386  Caldwell 1978                                  | 2,296          |
|  | 6,097          |
|  | 5,203          |
| Catawba     1983       Catawba     3,178     4,749     1,129     209     457     379     1,353 | 6,708          |





### Regional Educational Attainment

### Persons aged 25+

• Number of those with an Associate Degree has more than doubled from 15,139 in 2000 to 32,844 in 2019 (17,705 gain).

The most of any educational attainment level.

- Since 2015, the number of people with an Associate Degree has grown by 6,842 persons.
- From 2015 to 2019, the number of people with a Bachelor Degree has grown by 5,706 to 36,040.

Source: American Community Survey

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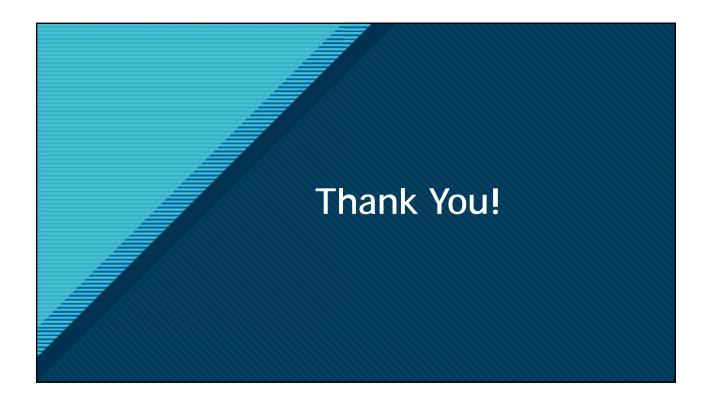
### **Educational Attainment & Earnings**

- Over 80% of persons in all Hickory MSA age groups had obtained an educational attainment level of high school graduate or higher.
- Educational attainment of less than high school: \$26,403.
- Some college or Associate's Degree: \$32,500
- Bachelor's Degree: \$41,960.
- Between 2015 and 2019, the percentage of the Hickory MSA population age 25 and over with a high school (or equivalent) or higher educational attainment grew from 81.5% to 83.7%.

Source: American Community Survey

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## **Greater Hickory Metropolitan Planning Organization**

# Local Administered Project Program (LAPP) Project Submittal Guide FYs 2024, 2025, 2026

Date of Release: Wednesday, March 23, 2022

Submittal Deadline: Friday, May 27, 5pm

Local Resolution Deadline: Wednesday, July 20, Noon

Submit PDF application packet to: brian.horton@wpcog.org

All submissions should be labeled with the following:

Project Name Name of Government Agency

Date of Submission

### **MPO Staff Contacts**

Brian Horton 828.485.4225 brian.horton@wpcog.org - Funding questions

Averi Ritchie 828.485.4248 averi.ritchie@wpcog.org - Application questions

Todd Stroupe 828.485.4269 todd.stroupe@wpcog.org - Mapping/GIS questions

https://www.wpcog.org/local-admin-project-program