

Greater Hickory Metropolitan Planning Organization

#### **Transportation Advisory Committee (TAC)**

Wednesday, May 25, 2022, 2:30 PM WPCOG Offices—1880 2nd Ave NW

wpcog.org/metropolitan-planning-org

| Agenda Item  | Presenter      | Attachment      | Action                |
|--|----------------|-----------------|-----------------------|
| Call to Order / Ethics Awareness / Introductions                             | Bruce Eckard   |                 |                       |
| Technical Coordinating Committee (TCC) Report                                | Brian Horton   |                 | Information Item      |
| Minutes of April 27, 2022 Meeting  | Bruce Eckard   | Attachment I    | Approve Minutes       |
| Transportation Improvement Program Revisions for NC Boar d of Transportation | Brian Horton   | Attachment II   | Approve by Resolution |
| Endorsement of Bicycle and Pedestrian Planning<br>Grant for City of Conover  | Brian Horton   | Attachment III  | Approve by Resolution |
| Natural Environment Chapter for 2050 MTP                                     | Averi Ritchie  | Attachment IV   | Information Item      |
| Financial Plan Scenario for 2050 MTP   | Brian Horton   | Attachment V    | Information Item      |
| NCDOT Updates  | Brad Lail      |                 |                       |
| Board of Transportation  | Andy Wells     |                 |                       |
| Division 11  | Mike Pettyjohn |                 |                       |
| Division 12  | Mark Stafford  | Project Updates |                       |
| Division 13  | Mark Gibbs     |                 |                       |
| Transportation Planning Division   | Pam Cook       | TPD Newsletter  |                       |
| Public Comment / Announcements   | Bruce Eckard   |                 |                       |
| Adjournment Next Meeting: June 22, 2022                                      | Bruce Eckard   |                 |                       |

**Reminder:** In accordance with the State Government Ethics Act, it is the duty of every TAC member to avoid any conflicts of Interest. Does any TAC or TCC member have any known conflict of interest with respect to any matters coming before the TAC today? If so, please identify the conflict and refrain from any participation in the matter involved.



# GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION (MPO)

1880 2<sup>nd</sup> Avenue NW, PO Box 9026 Hickory, NC 28603



#### **MINUTES**

#### **GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION (GHMPO)**

METROPOLITAN TRANSPORTATION ADVISORY COMMITTEE (TAC) Wednesday, April 27, 2022, 2:30 pm, In-person meeting and via Zoom

| Present    |                 |                                   | Absent                  |            |                          |  |  |  |
|------------|-----------------|-----------------------------------|-------------------------|------------|--------------------------|--|--|--|
| First Name | Last Name       | Representing                      | First Name              | Last Name  | Representing             |  |  |  |
| Andy       | Wells           | Board of Transportation At-Large  | Barry                   | Mitchell   | Town of Hudson           |  |  |  |
| Brad       | Lail            | Board of Transportation – Div. 12 | Bob                     | Sigmon     | Town of Maiden           |  |  |  |
| Barbara    | Beatty          | Catawba County                    | Larry                   | Yoder      | Alexander County         |  |  |  |
| Bruce      | Eckard          | City of Conover                   | Jody                    | York       | Town of Hildebran        |  |  |  |
| Hank       | Guess           | City of Hickory (1 of 2)          | Jill                    | Patton     | City of Hickory (2 of 2) |  |  |  |
| Donald     | Robinson        | Town of Catawba                   | Ralph                   | Prestwood  | City of Lenoir           |  |  |  |
| Jerry      | Hodge           | City of Newton                    | Richard                 | Andrews    | Town of Cajah's Mountain |  |  |  |
| Joyce      | Karn            | Town of Rhodhiss                  |                         |            |                          |  |  |  |
| Kim        | Angel           | WPRTA                             | VACANT                  |            | Brookford                |  |  |  |
| Les        | Morrow          | City of Claremont                 | VACANT                  |            | Caldwell County          |  |  |  |
| Martin     | Townsend        | Town of Granite Falls             | VACANT                  |            | Cedar Rock               |  |  |  |
| Maynard    | Taylor          | Burke County                      | VACANT                  |            | Connelly Springs         |  |  |  |
| Rexanna    | Lowman          | Town of Valdese                   | VACANT                  |            | Drexel                   |  |  |  |
| Wendy      | Cato            | City of Morganton                 | VACANT                  |            | Gamewell                 |  |  |  |
|            |                 |                                   | VACANT                  |            | Glen Alpine              |  |  |  |
|            |                 |                                   | VACANT                  |            | Long View                |  |  |  |
|            |                 |                                   | VACANT                  |            | Rutherford College       |  |  |  |
|            |                 |                                   | VACANT                  |            | Sawmills                 |  |  |  |
| WPCOG,     | , FHWA, NC Boar | d of Transportation, & Guests     |                         | NC         | DOT Staff                |  |  |  |
|            | Alison Ada      | ams – WPCOG                       |                         | Mike Pet   | tyjohn – Div. 11         |  |  |  |
|            | Brian Hor       | ton – WPCOG                       | Mark Stafford – Div. 12 |            |                          |  |  |  |
|            | Jess Ode        | tte – WPCOG                       | Anil Panicker – Div. 12 |            |                          |  |  |  |
|            |                 |                                   |                         | Dean Lec   | lbetter – Div. 12        |  |  |  |
|            | Loretta Ba      | arren – FHWA                      |                         | Chris G    | uffey – Div. 13          |  |  |  |
|            |                 |                                   |                         | Hannah     | Cook – Div. 13           |  |  |  |
|            | Logan Shook –   | - Town of Hildebran               |                         | Stephen :  | Sparks – Div. 13         |  |  |  |
|            |                 |                                   |                         | Marshall V | Villiams – Div. 13       |  |  |  |
|            |                 |                                   |                         | Pam        | Cook – TPD               |  |  |  |

Call to Order and Introductions – TAC Chair Bruce Eckard called the meeting to order and welcomed all present at 2:30 PM. Introductions were made around the room. Rexanna Lowman and Wendy Cato joined the meeting remotely via Zoom. Upon a motion by Mr. Guess and a second by Mr. Townsend, the TAC unanimously approved remote participation of the listed TCC members. Chair Eckard reminded members of Ethics Awareness.

**Technical Coordinating Committee (TCC) Report** – Mr. Horton informed members that all items from the prior TCC meeting had been unanimously recommended to TAC.

#### Action Items:

- I. Approval of Minutes Chair Eckard asked members if they had a chance to review the minutes. Upon a motion from Mr. Hodge and a second by Mr. Townsend, the TAC unanimously approved the minutes from their March 23, 2022, meeting.
- II. Transportation Improvement Program (TIP) Revision for Board of Transportation Mr. Horton presented the TIP revisions previously released for public comment and noted that no comments had been received. Upon a motion by Mr. Hodge and a second by Mr. Townsend, the TAC unanimously approved the TIP Revisions in Item II.

- III. Transportation Improvement Program (TIP) Revision for City of Hickory Mr. Horton noted this TIP revision supported the recently endorsed Congestion Mitigation Air Quality (CMAQ) application received from City of Hickory for C-5196 Sandy Ridge Road to add \$502,146 in supplemental CMAQ funding for right-of-way, plus add \$1,000,000 in supplemental CMAQ funding for construction. Upon a motion by Mr. Guess and a second by Mr. Taylor, the TAC unanimously approved the TIP Revisions in Item III.
- **IV.** Release of New TIP Revisions Mr. Horton presented new TIP revisions that correspond to those also released by the Board of Transportation. Upon a motion by Mr. Taylor and a second by Mr. Hodge, the TAC unanimously approved releasing for public comment the TIP Revisions in Item IV.
- V. Update on Development of the 2024-2033 State Transportation Improvement Program (STIP) Mr. Horton presented the early draft of the STIP that had just been released by NCDOT on April 25, 2022. Mr. Horton showed which of the previously identified "at-risk" or "reevaluation" projects now either had "advanced to delivery" (2 in Caldwell and 3 in Catawba), "remain development" (6 in Burke and 2 in Catawba), or "newly unfunded" (2 in Burke and 2 in Catawba). Mr. Taylor asked how to explain the loss of so many interchange projects in Burke County. Mr. Lail clarified that the funding situations were not the result or any local government officials or staff. Mr. Horton also shared the possibility of swapping projects, if their combined costs did not exceed 110% of the replaced project(s). Mr. Horton noted that only Burke and Catawba have the option to possibly benefit from a swap, and that follow-up coordination would happen between local governments and NCDOT. As this was an information item, no action was needed.
- VI. Draft Changes to Comprehensive Transportation Plan (CTP) Mr. Horton presented how early proposed changes to the CTP, following engagement with area local governments. Mr. Horton summarized the draft changes as removing multiple future new alignments and median-divided widening projects, while re-classifying multiple existing corridors as Other Major Thoroughfare Needs Improvement to support future modernization projects. Mr. Wells commented that changing the culture of addressing needs without major corridor projects would remain a challenge. As this was an information item, no action was needed.

#### NCDOT Update -

- NC Board of Transportation Mr. Lail expanded upon his earlier comments, stressing
  the need to have meaningful years and terms in the new STIP that match public trust on
  project schedule and delivery. Mr. Wells commented on how projects in eastern NC
  remained funded, despite comparatively less cost-benefit.
- **Division 11** Mr. Pettyjohn noted that rehab work on the southbound 321 bridge was starting.
- **Division 12 –** Mr. Stafford shared a projects update.
- **Division 13** Ms. Hannah Cook noted minimal remaining work on Exit 112 should still be completed by this summer.
- NCDOT-TPD Ms. Pam Cook shared her update via the TPD Newsletter.

| Public  | comment | ts or | announ | cements:   | None   |
|---------|---------|-------|--------|------------|--------|
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**Adjournment –** As there was no other business, Vice Chair Beatty adjourned the TAC at 3:30 PM. The next meeting is scheduled for May 25, 2022 at 2:30 PM

| Respec                      | ctfully Submitted,          |
|-----------------------------|-----------------------------|
| Bruce Eckard, MPO/TAC Chair | Brian Horton, TAC Secretary |



### **GREATER HICKORY** METROPOLITAN PLANNING ORGANIZATION (MPO) 1880 2<sup>nd</sup> Avenue NW, PO Box 9026

Hickory, NC 28603



# RESOLUTION ADOPTING MODIFICATIONS TO THE TRANSPORTATION IMPROVEMENT PROGRAM (TIP) FY 2020-2029

| A motion was made bythe following resolution, and upon be                                     | and seconded by                    | for the adoption of     |
|---|------------------------------------|-------------------------|
| the following resolution, and upon be   | ing put to a vote was duly adopted | l.                      |
| WHEREAS, the following modification Improvement Program (TIP):  See page 2 of this Attachment | tions have been proposed for FY 2  | 020-2029 Transportation |
| WHEREAS, the MPO certifies that to of the adopted 2045 Metropolitan Tra                       |                                    | tent with the intent    |
| NOW THEREFORE be it resolved<br>Committee (TAC) that the TIP FYs 2<br>May, 2022.              |                                    | * . *                   |
|   |                                    |                         |
| Bruce Eckard  |                                    |                         |
| Greater Hickory MPO TAC Chair   |                                    |                         |
| Brian Horton  |                                    |                         |
| Greater Hickory MPO TAC Secretary   |                                    |                         |

#### REVISIONS TO THE 2020-2029 TIP HIGHWAY PROGRAM

GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION

|  |  | STIP MODIFICATIONS  |                                       |  |
|--|--|---|---------------------------------------|--|
| BL-0001<br>BURKE<br><b>PROJ.CATEGORY</b><br>DIVISION         | - GREATER HICKORY METROPOLITAN<br>PLANNING ORGANIZATION  | MAIN AVENUE EAST, 2ND STREET SE TO US 70. CONSTRUCT PEDESTRIAN IMPROVEMENTS.  TO ALLOW ADDITIONAL TIME FOR PRELIMINARY ENGINEERING, DELAY RIGHT-OF-WAY FROM FY 22 TO FY 23.   | ENGINEERING RIGHT-OF-WAY CONSTRUCTION | FY 2022 - \$64,000 (BGDA) FY 2022 - \$16,000 (L) FY 2023 - \$80,000 (BGDA) FY 2023 - \$20,000 (L) FY 2023 - \$272,000 (BGDA) FY 2023 - \$68,000 (L) \$520,000  |
| EB-5827<br>BURKE<br><b>PROJ.CATEGORY</b><br>DIVISION         | - GREATER HICKORY METROPOLITAN<br>PLANNING ORGANIZATION  | FONTA FLORA TRAIL, FONTA FLORA STATE TRAIL, INTERSECTION OF LAUREL RIDGE COURT AND NORTH POWERHOUSE ROAD TO THE PROPOSED HARRIS WHISNANT TRAILHEAD AT THE INTERSECTION OF HARRY WHISNANT ROAD AND COBB ROAD. CONSTRUCT BICYCLE AND PEDESTRIAN FACILITY. TO ALLOW ADDITIONAL TIME FOR PRELIMINARY ENGINEERING, DELAY RIGHT-OF-WAY FROM FY 22 TO FY 23. | RIGHT-OF-WAY                          | FY 2023 - \$410,000 (BGDA)<br>FY 2023 - \$216,000 (L)<br>\$626,000   |
| * R-2307B<br>CATAWBA<br>IREDELL<br>PROJ.CATEGORY<br>REGIONAL | - GREATER HICKORY METROPOLITAN PLANNING ORGANIZATION - CHARLOTTE REGIONAL TRANSPORTATION PLANNING ORGANIZATION | NC 150, EAST OF SR 1840 (GREENWOOD ROAD) IN CATAWBA COUNTY TO WEST OF SR 1303/SR 1180 (PERTH ROAD/DOOLIE ROAD) IN IREDELL COUNTY. WIDEN TO 4-LANES. SR 1383/SR 1180 TO US 21 IN IREDELL COUNTY. WIDEN TO 6-LANES.  PROJECT TO NO LONGER UTILIZE BUILD NC BONDS.   | CONSTRUCTION                          | FY 2025 - \$265,000 (BGDA) FY 2025 - \$8,603,000 (T) FY 2026 - \$53,000 (S(M)) FY 2026 - \$48,616,000 (T) FY 2026 - \$299,000 (S(M)) FY 2027 - \$1,328,000 (BGDA) FY 2027 - \$43,090,000 (T) FY 2027 - \$265,000 (S(M)) FY 2028 - \$1,094,000 (BGDA) FY 2028 - \$35,486,000 (T) FY 2028 - \$219,000 (S(M)) FY 2029 - \$814,000 (BGDA) FY 2029 - \$1,094,000 (BGDA) FY 2029 - \$1,094,000 (S(M)) |

<sup>\*</sup> INDICATES FEDERAL AMENDMENT



## **GREATER HICKORY** METROPOLITAN PLANNING ORGANIZATION (MPO) 1880 2<sup>nd</sup> Avenue NW, PO Box 9026

Hickory, NC 28603



#### RESOLUTION OF SUPPORT FOR THE PEDESTRIAN PLANNING GRANT APPLICATION BY CITY OF CONOVER

|  | and seconded by  | for the adoption of                  |
|--|--|--------------------------------------|
| the following resolution, and upon being   | put to a vote was duly adopt                                 | red.                                 |
| WHEREAS, the North Carolina Departm<br>Planning Grant Initiative which pr<br>update to local and pedestrian trans                                | rovides funding to projects th                               | nat will result in a comprehensive   |
| WHEREAS, the City of Conover has apmunicipal pedestrian plan; and,   | oplied for funding from the                                  | Department of Transportation for     |
| WHEREAS, the application for these fur<br>Planning Organization serving the  | -  | the Greater Hickory Metropolitan     |
| WHEREAS, the Transportation Advisor Organization feels it to be in the beand the completion of a comprehen                                       | st interest of the region to end                             | orse the application for these funds |
| NOW, THEREFORE, BE IT RESOLVE<br>Transportation Advisory Committee<br>Grant by the City of Conover and<br>requested for the duration of the pro- | ee hereby endorses the applied if the project is selected, w | cation for the Pedestrian Planning   |
| Adopted this 25 <sup>th</sup> day of May, 2022.  |  |                                      |
| Bruce Eckard Greater Hickory MPO TAC Chair   |  |                                      |
| Brian Horton Greater Hickory MPO TAC Secretary   |  |                                      |

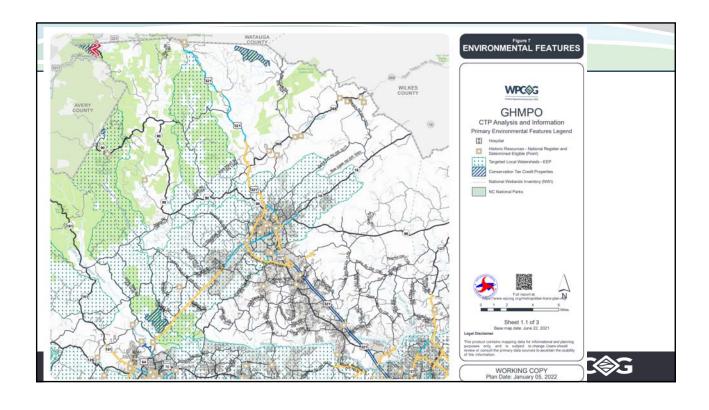


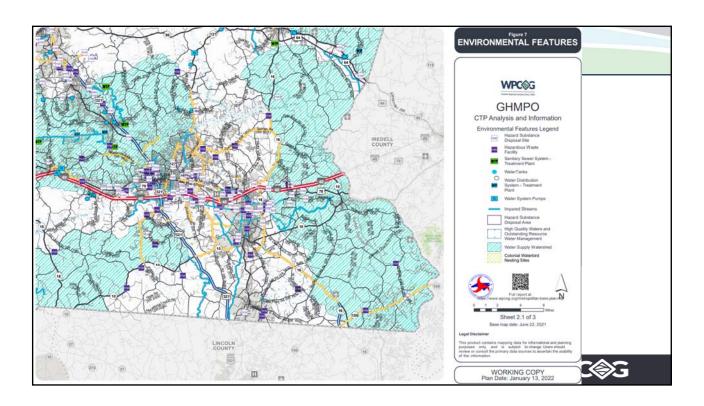
Creative Regional Solutions Since 1968

# Natural & Human Environment

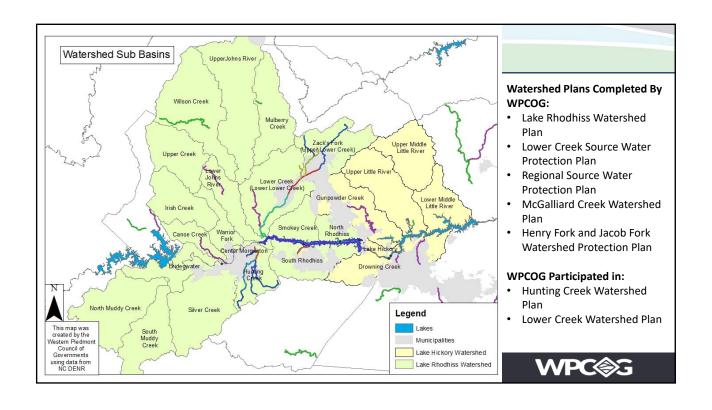
May 2022

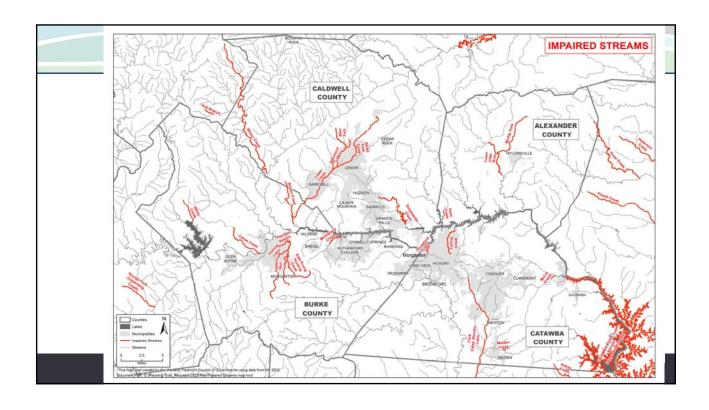
#### **Environmental Score Environmental Features** Hydrography - 1:24,000-scale (polygons) Landscape Habitat Indicator Guilds (LHIGs) Managed Areas 24k Hydro Lines Airport Boundaries National Wetlands Inventory (polygons) Anadromous Fish Spawning Areas APNEP - Submerged Aquatic Vegetation Natural Heritage Element Occurrences NC-CREWS: N.C. Coastal Region Evaluation Beach and Waterfront Access of Wetland Significance NC National Parks Bicycle Routes NCDOT Maintained Mitigation Sites Boating Access Churches and Cemeteries Railroads (1:24,000) Recreation Projects - Land and Water Colleges and Universities (Points) Conservation Fund Regional Trails Conservation Tax Credit Properties Critical Habitat for Threatened and Sanitary Sewer Systems - Treatment Plants Endangered Species Emergency Operation Centers Schools (Public & Non-Public) Significant Natural Heritage Areas Fish Nursery Areas State Natural and Scenic Rivers Hazard Substance Disposal Sites (points & polygons) Target Local Watersheds - EEP Hazardous Waste Facilities Trout Streams (DWQ) Trout Waters WRC (arcs & polygons) High Quality Waters and Outstanding Resource Water Management Historic Resources – National Register and Determined Eligible (points and polygons) Unique Wetlands Water Distribution Systems – Tanks & Treatment Plants Hospitals Water Supply Watersheds **WPC®G**

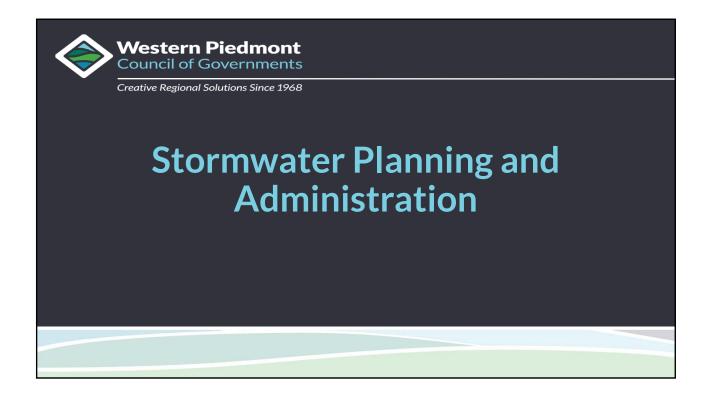












#### **New Programs and Positions**

- Stormwater Administrator
- Stormwater Outreach and Education Coordinator
- Septic Tank Repair Program
- Stormwater Management Program offered to municipalities:
  - Public Education and Outreach on Storm Water Impacts
  - Public Involvement and Participation
  - Illicit Discharge Detection and Elimination
  - Construction Site Stormwater Runoff Control
  - Post-Construction Storm Water Management in New Development and Redevelopment
  - Pollution Prevention/Good Housekeeping for Municipal Operations

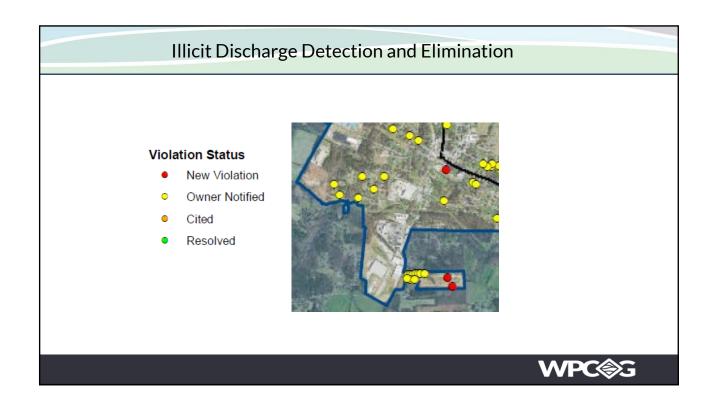


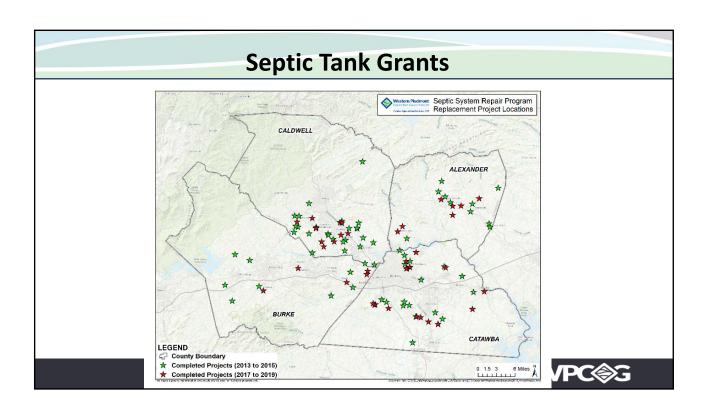
#### **Stormwater Planning and Administration**

- All Elements:
  - Lenoir
  - Gamewell
  - Sawmills
  - Granite Falls
  - Cajah's Mountain
  - Hudson
  - Conover
  - Valdese
  - Newton
  - Rutherford College

- Outreach:
  - Hickory
  - Morganton
  - Maiden









# Annual Air and Water Quality Conference

#### **Water Resources Committee**

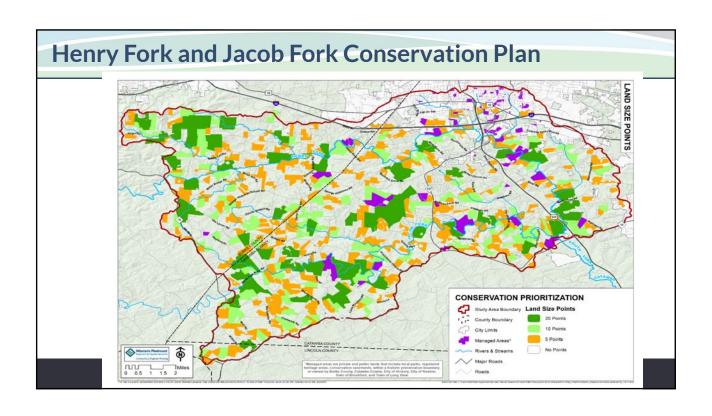


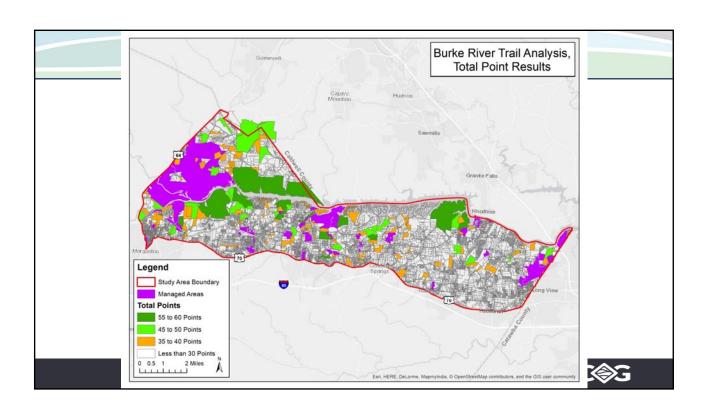


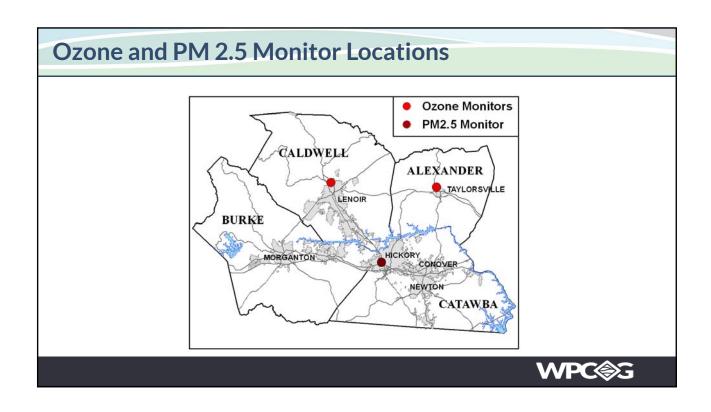


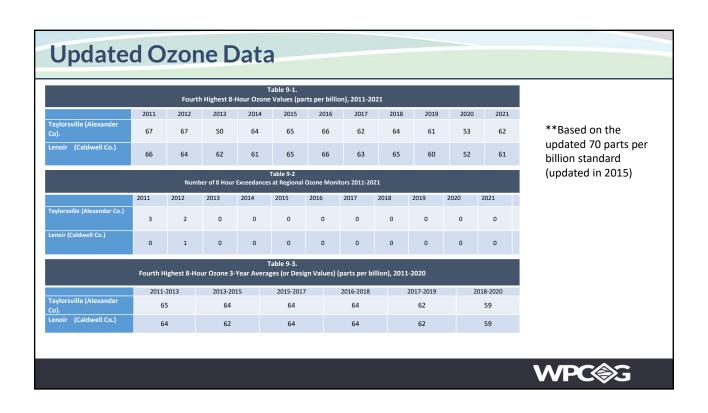
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# **Trail and Conservation Planning**

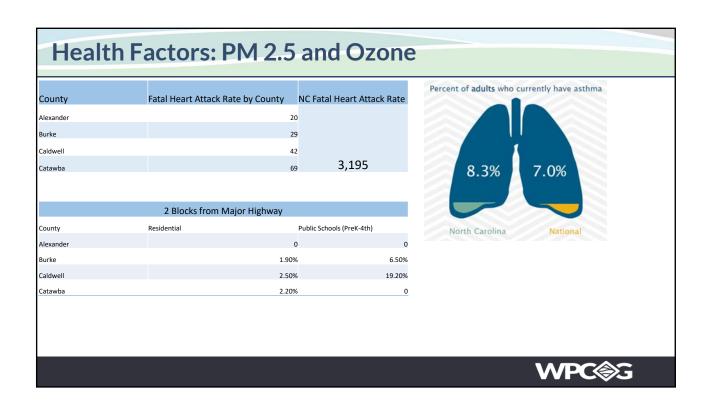








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|---------------------|---------------|---------------|--------------|------------|--------------------------|---------------|---------------|---------|------|---------------|---------------|
| Upda                | τεα           | ואו           | VI 2         | 2.5        | D                        | ata           |               |         |      |               |               |
|                     |               | Annual        | 2.5 Avera    |            | Table 9-4<br>ograms pe   | r cubic me    | ter) 2011-    | 2021    |      |               |               |
|                     | 2011          | 2012          | 2013         | 2014       | 2015                     | 2016          | 2017          | 2018    | 2019 | 2020          | 2021          |
| Hickory Water Tower | 10.4          | 9.3           | 8.9          | 9.1        | 8.7                      | 9.1           | 8.5           | 8.1     | 8.3  | 7.6           | 9.0           |
| **Based o           | on 12 ı       | microg        | rams         | per c      | ubic n                   | neter         |               |         |      |               |               |
|                     |               |               | ,            |            |                          |               |               |         |      |               |               |
|                     |               | Annual 2.5    | i 3-Year Av  |            | Table 9-5.<br>nicrograms | s per cubic   | meter) 20     | 11-2021 |      |               |               |
|                     | 2011-<br>2014 | 2012-<br>2015 | 2015<br>2015 |            | 014-<br>016              | 2015-<br>2017 | 2016-<br>2018 | 2017    |      | 2018-<br>2020 | 2019-<br>2021 |
| Hickory Water Tower | 9.5           | 9.1           | 8            | 3.9        | 9.0                      | 8.8           | 8.6           | 8       | 3.3  | 8.0           | 8.3           |
|                     |               |               |              |            |                          |               |               |         |      |               |               |
|                     |               |               |              |            |                          |               |               |         |      |               |               |

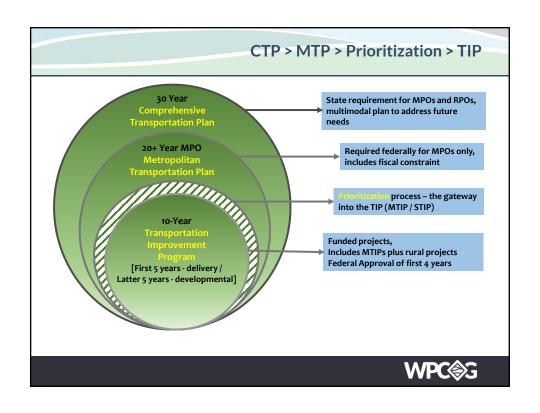


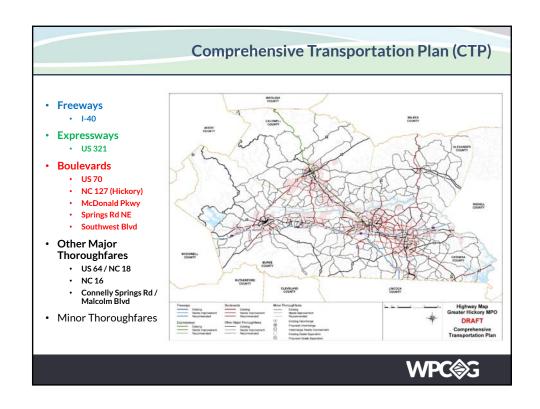
#### Takeaways -

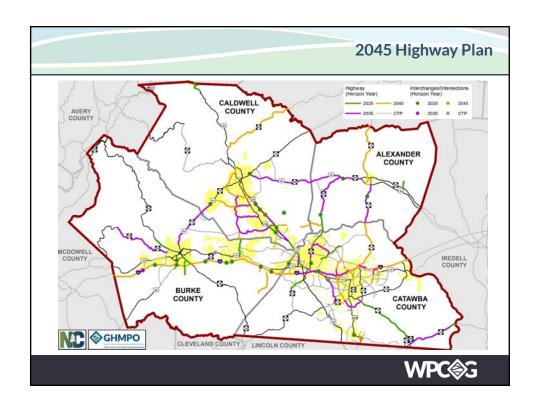
- GHMPO is in attainment for PM 2.5 and Ozone
- PM 2.5 & Ozone must be closely monitored to prevent health repercussions
- New stormwater and conservation planning services are now offered
- Every road project will receive an environmental score from the GHMPO



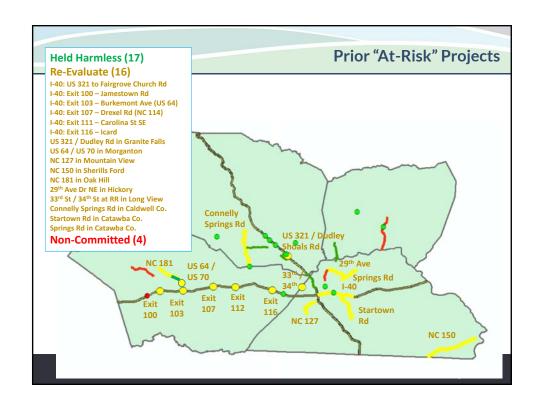


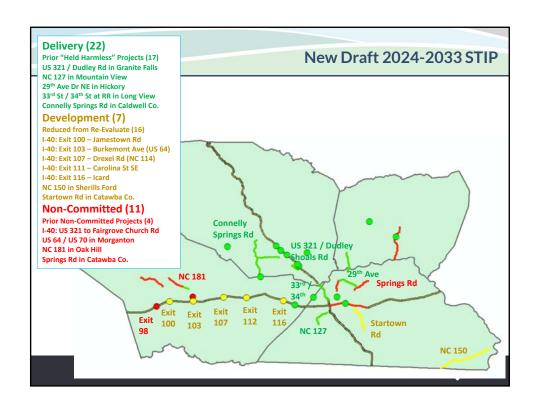


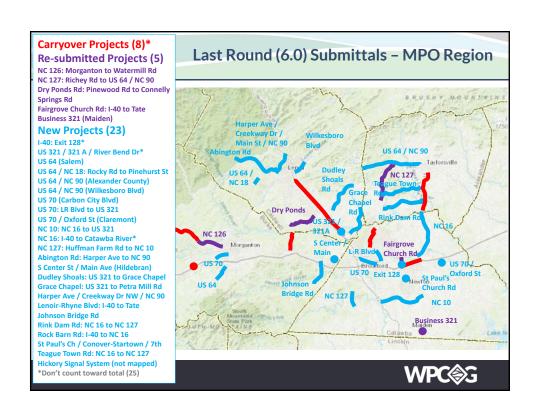


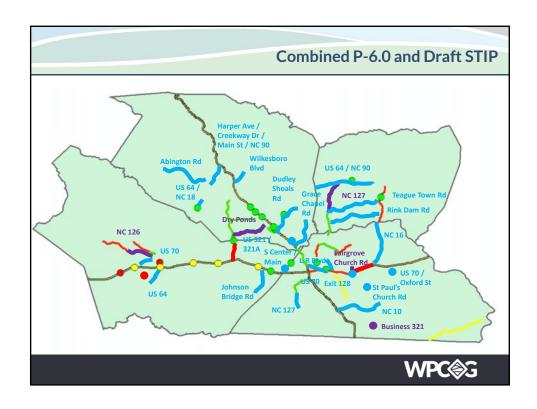


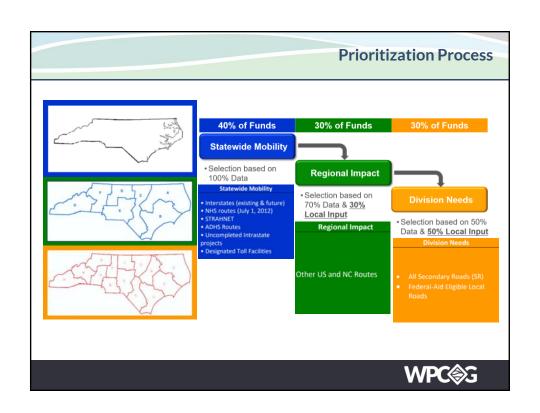
#### **2045 Revenue Assumptions** Table 5.2 Total Highway Project Costs by Horizon Highway Projects Horizon Year 2025 MTP Projected **Estimated Cost** Horizon Revenue • 2016-2025 Horizon Year 2035 2025 \$673,749,332 \$508,625,000 • 2026-2035 2035 \$925,542,334 \$786,423,000 Horizon Year 2045 • 2036-2045 \$1,120,522,000 2045 \$1,315,331,614 \$2,415,570,000 Full MTP \$2,914,623,280 **WPC**\$G

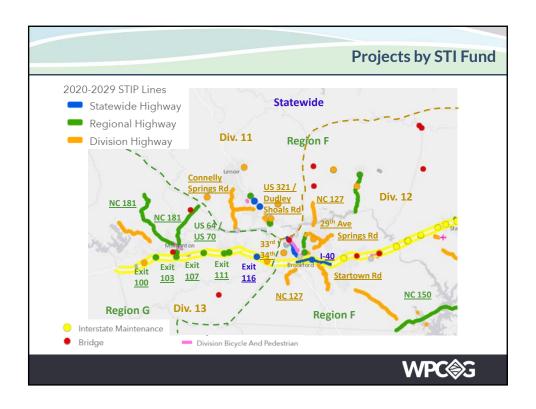


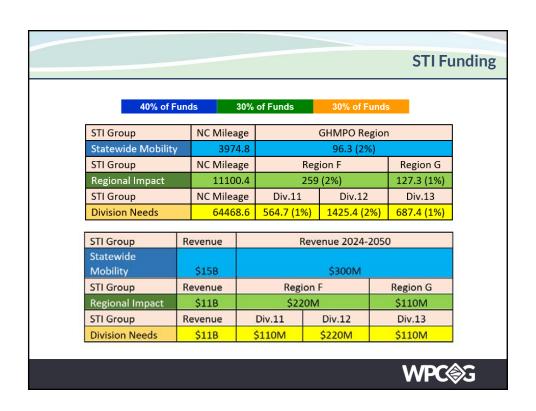












|                |                      |                            |      | Ole                    | d -vs- Ne                    | ew Reve | nue Fo | recast |  |
|----------------|----------------------|----------------------------|------|------------------------|------------------------------|---------|--------|--------|--|
|                |                      |                            |      |                        |                              |         |        |        |  |
|                |                      | ject Costs by Horizo       | on [ | STI Group              |                              | 2030    | 2040   | 2050   |  |
| MTP<br>Horizon | Projected<br>Revenue | Projects<br>Estimated Cost |      | Statewide              | (40 & 321)                   | \$60M   | \$120M | \$120M |  |
| 2025           | \$673,749,3          | 32 \$508.625.000           | -    | Region F (3 counties)  |                              | \$44M   | \$88M  | \$88M  |  |
| 2035           | \$925,542.3          |                            | -    | Region G (I            | Burke)                       | \$22M   | \$44M  | \$44M  |  |
| 2045           | \$1,315,331.6        | ,,                         |      | Division 11 (Caldwell) |                              | \$22M   | \$44M  | \$44M  |  |
|                | , , , , , , , ,      | . , ., ., ., .             |      | Division 12            | (2 counties)                 | \$44M   | \$88M  | \$88M  |  |
| Full MTP       | \$2,914,623,2        | \$2,415,570,000            |      | Division 13            | (Burke)                      | \$22M   | \$44M  | \$44M  |  |
|                |                      |                            |      |                        |                              |         |        |        |  |
|                | MTP<br>Horizon       | Revenue                    |      | enario<br>t Costs      | Test Scenario Comments       |         |        |        |  |
|                | 2030                 | \$214M                     |      | \$681.4M               | Delivery STIP                |         |        |        |  |
|                | 2040                 | \$418M                     |      | \$771.5M               | Development & Re-Prioritized |         |        |        |  |
|                | 2050                 | \$418M                     |      | \$1.462B               | Carryover &                  | P-7.0   |        |        |  |
|                |                      |                            |      |                        |                              |         | VA/DC  |        |  |

